

# SWORN STATEMENT OF ASSETS AND LIABILITIES AND NET WORTH

As of December 31, 2013  
(Required per R.A No. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

     Joint Filing                           Separate Filing                        X   Not Applicable

<b>DECLARANT:</b>	<b>MANIO</b> (Family Name)	<b>EL IZABETH</b> (First Name)	<b>D</b> (M.I)	<b>POSITION:</b> Provincial Director
<b>ADDRESS:</b>	647 Little Baguio San Nicolas, Concepcion, Tarlac			<b>AGENCY / OFFICE:</b> TESDA ZAMBALES
<b>SPOUSE:</b>	Not applicable			<b>OFFICE ADDRESS:</b> Palanginan, Iba Zambales
<b>OFFICE ADDRESS:</b>	Not applicable			<b>POSITION:</b> N/A
				<b>AGENCY /OFFICE:</b> N/A

UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

NAME	DATE OF BIRTH	AGE
NONE	NOT APPLICABLE	

## ASSETS, LIABILITIES AND NETWORTH

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

### 1. ASSETS

#### A. Real Properties\*

DESCRIPTION <small>(e.g. lot house and lot, condominium and improvement)</small>	KIND <small>(e.g., residential, commercial, industrial, agricultural and mixed used)</small>	LOCATION	ASSESSED VALUE	CURRENT FAIR MARKET VALUE	ACQUISITION		ACQISITION COST
			<small>(As found in the Declaration of Real Property)</small>	YEAR	MODE		
lot	Residential	Concepcion Tarlac		515,000.00	1988	purchase	100,000.00
house	residential	do		900,000.00	1988	purchase	500,000.00
lots	memorial	do		60,000.00	2002	purchase	45,000.00
lot	residential	San Fdo Pamp		500,000.00	1984	purchase	370,000.00

**Sub- total:** 1,975,000.00 ↗

#### B. Personal Properties\*

DESCRIPTION	YEAR ACQUIRED	ACQISITION COST/AMOUNT
Cash in Bank	2007 onwards	150,000.00
Books	1980 onwards	120,000.00
Appliances	2000 onwards	400,000.00
Furnitures & Fixtures	1987 onwards	200,000.00

**Subtotal:** 870,000.00 ↗

**TOTAL ASSETS (a+b):** 2,845,000.00 ↗

### 2. LIABILITIES

NATURE	NAME OF CREDITORS	OUTSTANDING BALANCE
Consolidated loan	GSIS	500,000.00

**TOTAL LIABILITIES:** 500,000.00

**NET WORTH: Total Assets less Total Liabilities** 2,345,000.00 ↗

*Manio*

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**BUSINESS INTEREST AND FINANCIAL CONNECTIONS**

(Of Declarant / Declarant's spouse / Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

   *I/ We do not have any business interest or financial connection.*

NAME OF ENTITY/BUSINESS ENTERPRISE	BUSINESS ADDRESS	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION
	Not applicable		

**RELATIVES IN THE GOVERNMENT SERVICES**

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

   *I/ We do not know of any relative/s in the government service)*

NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS
	Not applicable		

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below 18 years of age living in my household, and that the best of my knowledge, the above enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue, such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in the government.

Date: 2 February 2014

*[Handwritten Signature]*

(Signature of Declarant)

not applicable

(Signature of Co-Declarant - Spouse)

Government Issued ID: Unified Multi-purpose ID  
ID No.:    CRN-006-0104-1117-5

Government Issued ID  
ID No.: **1998-2704**

**SUBSCRIBED AND SWORN** to before me this   2<sup>nd</sup>   day of February 2014 affiant exhibiting to me the above-started government issued identification card.

**TEODORO M. GATCHALIAN**  
Regional Director, TESDA 3  
(Person Administering Oath)