

**TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY (TESDA)** 

# **BID DOCUMENTS**

Procurement of Starter Toolkits for the Implementation of FY 2021 Special Training for Employment Program (STEP) - Chargeable to SARO-BMB-A-21-0001745 -Rebidding of 16 Lots (Lots 3, 14, 15, 16, 17, 18, 19, 20, 29, 33, 34, 35, 36, 40, 41 and 42)

**TESDA-CO-2022-08** 

Sixth Edition July 2020

#### **Preface**

These Philippine Bidding Documents (PBDs) for the procurement of Goods through Competitive Bidding have been prepared by the Government of the Philippines for use by any branch, constitutional commission or office, agency, department, bureau, office, or instrumentality of the Government of the Philippines, National Government Agencies, including Government-Owned and/or Controlled Corporations, Government Financing Institutions, State Universities and Colleges, and Local Government Unit. The procedures and practices presented in this document have been developed through broad experience, and are for mandatory use in projects that are financed in whole or in part by the Government of the Philippines or any foreign government/foreign or international financing institution in accordance with the provisions of the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184.

The Bidding Documents shall clearly and adequately define, among others: (i) the objectives, scope, and expected outputs and/or results of the proposed contract or Framework Agreement, as the case may be; (ii) the eligibility requirements of Bidders; (iii) the expected contract or Framework Agreement duration, the estimated quantity in the case of procurement of goods, delivery schedule and/or time frame; and (iv) the obligations, duties, and/or functions of the winning bidder.

Care should be taken to check the relevance of the provisions of the PBDs against the requirements of the specific Goods to be procured. If duplication of a subject is inevitable in other sections of the document prepared by the Procuring Entity, care must be exercised to avoid contradictions between clauses dealing with the same matter.

Moreover, each section is prepared with notes intended only as information for the Procuring Entity or the person drafting the Bidding Documents. They shall not be included in the final documents. The following general directions should be observed when using the documents:

- a. All the documents listed in the Table of Contents are normally required for the procurement of Goods. However, they should be adapted as necessary to the circumstances of the particular Procurement Project.
- b. Specific details, such as the "name of the Procuring Entity" and "address for bid submission," should be furnished in the Instructions to Bidders, Bid Data Sheet, and Special Conditions of Contract. The final documents should contain neither blank spaces nor options.
- c. This Preface and the footnotes or notes in italics included in the Invitation to Bid, Bid Data Sheet, General Conditions of Contract, Special Conditions of Contract, Schedule of Requirements, and Specifications are not part of the text of the final document, although they contain instructions that the Procuring Entity should strictly follow.

- d. The cover should be modified as required to identify the Bidding Documents as to the Procurement Project, Project Identification Number, and Procuring Entity, in addition to the date of issue.
- e. Modifications for specific Procurement Project details should be provided in the Special Conditions of Contract as amendments to the Conditions of Contract. For easy completion, whenever reference has to be made to specific clauses in the Bid Data Sheet or Special Conditions of Contract, these terms shall be printed in bold typeface on Sections I (Instructions to Bidders) and III (General Conditions of Contract), respectively.
- f. For guidelines on the use of Bidding Forms and the procurement of Foreign-Assisted Projects, these will be covered by a separate issuance of the Government Procurement Policy Board.

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# Glossary of Acronyms, Terms, and Abbreviations

ABC - Approved Budget for the Contract.

BAC - Bids and Awards Committee.

**Bid** – A signed offer or proposal to undertake a contract submitted by a bidder in response to and in consonance with the requirements of the bidding documents. Also referred to as *Proposal* and *Tender*. (2016 revised IRR, Section 5[c])

**Bidder** – Refers to a contractor, manufacturer, supplier, distributor and/or consultant who submits a bid in response to the requirements of the Bidding Documents. (2016 revised IRR, Section 5[d])

**Bidding Documents** – The documents issued by the Procuring Entity as the bases for bids, furnishing all information necessary for a prospective bidder to prepare a bid for the Goods, Infrastructure Projects, and/or Consulting Services required by the Procuring Entity. (2016 revised IRR, Section 5[e])

BIR - Bureau of Internal Revenue.

BSP - Bangko Sentral ng Pilipinas.

Consulting Services – Refer to services for Infrastructure Projects and other types of projects or activities of the GOP requiring adequate external technical and professional expertise that are beyond the capability and/or capacity of the GOP to undertake such as, but not limited to: (i) advisory and review services; (ii) pre-investment or feasibility studies; (iii) design; (iv) construction supervision; (v) management and related services; and (vi) other technical services or special studies. (2016 revised IRR, Section 5[i])

CDA - Cooperative Development Authority.

Contract – Refers to the agreement entered into between the Procuring Entity and the Supplier or Manufacturer or Distributor or Service Provider for procurement of Goods and Services; Contractor for Procurement of Infrastructure Projects; or Consultant or Consulting Firm for Procurement of Consulting Services; as the case may be, as recorded in the Contract Form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.

CIF - Cost Insurance and Freight.

CIP - Carriage and Insurance Paid.

CPI - Consumer Price Index.

DDP - Refers to the quoted price of the Goods, which means "delivered duty paid."

**DTI** – Department of Trade and Industry.

EXW -- Ex works.

FCA - "Free Carrier" shipping point.

FOB - "Free on Board" shipping point.

Foreign-funded Procurement or Foreign-Assisted Project—Refers to procurement whose funding source is from a foreign government, foreign or international financing institution as specified in the Treaty or International or Executive Agreement. (2016 revised IRR, Section 5[b]).

Framework Agreement – Refers to a written agreement between a procuring entity and a supplier or service provider that identifies the terms and conditions, under which specific purchases, otherwise known as "Call-Offs," are made for the duration of the agreement. It is in the nature of an option contract between the procuring entity and the bidder(s) granting the procuring entity the option to either place an order for any of the goods or services identified in the Framework Agreement List or not buy at all, within a minimum period of one (1) year to a maximum period of three (3) years. (GPPB Resolution No. 27-2019)

GFI - Government Financial Institution

GOCC - Government-owned and/or -controlled corporation.

Goods – Refer to all items, supplies, materials and general support services, except Consulting Services and Infrastructure Projects, which may be needed in the transaction of public businesses or in the pursuit of any government undertaking, project or activity, whether in the nature of equipment, furniture, stationery, materials for construction, or personal property of any kind, including non-personal or contractual services such as the repair and maintenance of equipment and furniture, as well as trucking, hauling, janitorial, security, and related or analogous services, as well as procurement of materials and supplies provided by the Procuring Entity for such services. The term "related" or "analogous services" shall include, but is not limited to, lease or purchase of office space, media advertisements, health maintenance services, and other services essential to the operation of the Procuring Entity. (2016 revised IRR, Section 5[r])

GOP - Government of the Philippines.

GPPB - Government Procurement Policy Board.

INCOTERMS - International Commercial Terms.

**Infrastructure Projects** – Include the construction, improvement, rehabilitation, demolition, repair, restoration or maintenance of roads and bridges, railways, airports,

seaports, communication facilities, civil works components of information technology projects, irrigation, flood control and drainage, water supply, sanitation, sewerage and solid waste management systems, shore protection, energy/power and electrification facilities, national buildings, school buildings, hospital buildings, and other related construction projects of the government. Also referred to as *civil works or works*. (2016 revised IRR, Section 5[u])

LGUs - Local Government Units.

NFCC - Net Financial Contracting Capacity.

NGA - National Government Agency.

PhilGEPS - Philippine Government Electronic Procurement System.

**Procurement Project** – refers to a specific or identified procurement covering goods, infrastructure project or consulting services. A Procurement Project shall be described, detailed, and scheduled in the Project Procurement Management Plan prepared by the agency which shall be consolidated in the procuring entity's Annual Procurement Plan. (GPPB Circular No. 06-2019 dated 17 July 2019)

PSA - Philippine Statistics Authority.

SEC - Securities and Exchange Commission.

**SLCC** – Single Largest Completed Contract.

**Supplier** – refers to a citizen, or any corporate body or commercial company duly organized and registered under the laws where it is established, habitually established in business and engaged in the manufacture or sale of the merchandise or performance of the general services covered by his bid. (Item 3.8 of GPPB Resolution No. 13-2019, dated 23 May 2019). Supplier as used in these Bidding Documents may likewise refer to a distributor, manufacturer, contractor, or consultant.

UN - United Nations.

## Section I. Invitation to Bid



#### Republic of the Philippines

#### TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY



ISO 9001: 2015 Certified

# INVITATION TO BID FOR THE PROCUREMENT OF STARTER TOOLKITS FOR THE IMPLEMENTATION OF FY 2021 SPECIAL TRAINING FOR EMPLOYMENT PROGRAM (STEP) - CHARGEABLE TO SARO-BMB-A-21-0001745 - REBIDDING OF 16 LOTS (LOTS 3, 14, 15, 16, 17, 18, 19, 20, 29, 33, 34, 35, 36, 40, 41 AND 42)

1. The Technical Education and Skills Development Authority (TESDA), through the General Appropriations Act (GAA) CY 2021 Continuing Appropriations intends to apply the sum of Thirty-Eight Million One Hundred Forty-Nine Thousand Four Hundred Eighty-Six Pesos and 83/100 (P38,149,486.83) for the Procurement of Starter Toolkits for the Implementation of FY 2021 Special Training for Employment Program (STEP) - Chargeable to SARO-BMB-A-21-0001745 - Rebidding of 16 Lots (Lots 3, 14, 15, 16, 17, 18, 19, 20, 29, 33, 34, 35, 36, 40, 41 and 42) being the Approved Budget for the Contract (ABC) to payments under the contract for all items in each lot. Bids received in excess of the ABC for each lot shall be automatically rejected at bid opening.

| LOT NO. | TITLE   | ABC         |
|---------|---|-------------|
| 3       | Animal Production (Ruminants) NC II   | ₱270,567.00 |
| 14      | Automotive Servicing NC I   | ₱773,805.40 |
| 15      | Service Underchassis Components (Leading to Automotive Servicing NC II)                     | ₱202,431.07 |
| 16      | Service Engine Components (Leading to Automotive Servicing NC II)                           | ₱289,997.24 |
| 17      | Service Automotive Electrical Components (Leading to Automotive Servicing NC II)            | ₱368,421.45 |
| 18      | Service Motorcycle/Small engine System (Leading to Motorcycle/Small Engine Servicing NC II) | ₱877,381.08 |
| 19      | Service Electrical System (Leading to Motorcycle/Small Engine Servicing NC II)              | ₱107,874.00 |
| 20      | Overhaul Motorcycle/Small engine (Leading to Motorcycle/Small Engine Servicing NC II)       | ₱783,774.70 |
| 29      | Tailoring NC II   | ₱203,725.00 |
| 33      | Process Food by Salting, Curing and Smoking (Leading to Food Processing NC II)              | ₱696,822.10 |
| 34      | Process Food by Fermentation and Pickling (Leading to Food Processing NC II)                | ₱357,401.85 |



| LOT NO. | TITLE  | ABC                    |
|---------|--|------------------------|
| 35      | Process Food by Sugar Concentration (Leading to Food Processing NC II) | ₱645,629.38            |
| 36      | Electrical Installation and Maintenance NC II                          | ₱6,006,489.30          |
| 40      | Bread and Pastry Production NC II                                      | ₱18,701,279.34         |
| 41      | Cookery NC II  | ₱2,127,757.52          |
| 42      | Bread Making (Leading to Bread and Pastry Production NC II)            | ₱5,736,130.40          |
|         | TOTAL  | <b>P</b> 38,149,486.83 |

- 2. The TESDA now invites bids for the above Procurement Project. Delivery of the Goods is required within sixty (60) calendar days from receipt of the winning bidder of the Notice to Proceed. Bidders should have completed, within five (5) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).
- 3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.

Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.

- 4. Prospective Bidders may obtain further information from TESDA and inspect the Bidding Documents at the address given below during office hours from 8:00 a.m. to 5:00 p.m. starting 16 June 2022.
- 5. A complete set of Bidding Documents may be acquired by interested Bidders beginning 16 June 2022 from the given address and website(s) below and upon payment of the following applicable fees for the Bidding Documents:

| Lot No. | ABC<br>(in Philippine Peso) | Cost of Bidding Documents (in Philippine Peso) |
|---------|-----------------------------|--|
| 3       | 270,567.00                  | 500.00   |
| 14      | 773,805.40                  | 1,000.00                                       |
| 15      | 202,431.07                  | 500.00   |
| 16      | 289,997.24                  | 500.00   |
| 17      | 368,421.45                  | 500.00   |
| 18      | 877,381.08                  | 1,000.00                                       |
| 19      | 107,874.00                  | 500.00   |
| 20      | 783,774.70                  | 1,000.00                                       |
| 29      | 203,725.00                  | 500.00   |
| 33      | 696,822.10                  | 1,000.00                                       |



| Lot No. | ABC<br>(in Philippine Peso) | Cost of Bidding Documents (in Philippine Peso) |
|---------|-----------------------------|--|
| 34      | 357,401.85                  | 500.00   |
| 35      | 645,629.38                  | 1,000.00                                       |
| 36      | 6,006,489.30                | 10,000.00                                      |
| 40      | 18,701,279.34               | 25,000.00                                      |
| 41      | 2,127,757.52                | 5,000.00                                       |
| 42      | 5,736,130.40                | 10,000.00                                      |

The fees for the Bidding Documents shall be applied for each lot based on the above schedule of fees. However, the total amount to be paid by the prospective bidders should not exceed **P25,000.00** regardless of the number of lots being bidded.

The Procuring Entity shall allow the bidder to present its proof of payment for the fees in person.

 The TESDA will hold a Pre-Bid Conference on 24 June 2022 at 3:00 PM. through video conferencing or webcasting via Zoom which shall be open to prospective bidders.

In line with the precautionary health measures being adopted by the agency, interested bidders may join the Pre-Bid Conference via video conference (Zoom). In order to secure the zoom link password, prospective bidders are advised to send an email request to the BAC Secretariat at <a href="mailto:bacsecretariat@tesda.gov.ph">bacsecretariat@tesda.gov.ph</a> NOT LATER THAN 21 JUNE 2022, together with the following details:

- a. Name of Project
- b. Bid Reference
- c. Activity
- d. Company Name
- e. Address
- f. Name of Representative [maximum of two (2)]
- g. Contact Nos.
- h. E-mail Address
- i. Scanned or Proof of Identity of the representative (pls. attach)

By submitting the abovementioned information, it would be understood that the prospective bidders are conforming to the Data Privacy Act and TESDA Privacy Rules and Regulations. TESDA will not share the personally identifiable information to any third party for marketing purposes. However, TESDA may share information with governmental agencies in cases permitted or required by law. Likewise, the personally identifiable information shall be kept secured. Only authorized staff of the abovementioned e-mail have access to this information.

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For the Pre-Bid Conference, bidders are encouraged to send their authorized technical representatives or personnel who are familiar with the bidding requirements and who will prepare the documents for the bidder to minimize errors in the preparation of bids. The bidders' representative shall carefully consider all the discussions during the Pre-bid Conference and be guided by them in the preparation of bids. Only the <u>pre-registered representative/s or personnel</u> shall be allowed to attend during Zoom Video Conference.

- 7. Bids must be duly received by the BAC Secretariat through manual submission at the office address indicated below on or before **8 July 2022 at 2:00 P.M.** Online submission is not yet available. Late bids shall not be accepted.
- 8. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in ITB Clause 14.
- 9. Bid opening shall be on 8 July 2022 at 3:00 P.M., at the Gabriela Silang Room, TESDA Women's Center, Gate 1, TESDA Complex, Building 2, East Service Road, South Luzon Expressway (SLEX), Fort Bonifacio, Taguig City. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

For those bidders that will be attending the meeting at TESDA, please be advised that all prospective bidders attending the meeting shall submit <u>a copy</u> of their COVID 19 vaccination card showing that their representatives are fully vaccinated prior to the foregoing meeting.

Due to community quarantine measures, only one (1) representative is allowed to attend personally in the bid opening and will be required to follow the TESDA protocol for Visitors specifically on compliance with social distancing, wearing of face masks, body temperature screening, filling up of self-screening form which must be filled-up prior to the arrival at TESDA. Visitors who show signs of COVID19 related symptoms such as cough, flu, fever, high body temperature and sneezing are advised not to proceed to TESDA since they will not be allowed to enter the TESDA compound.

For the Opening of Bids, bidders are required to send their authorized technical representatives or personnel who are familiar with the bidding requirements and who prepared the documents for the bidder. The bidders' representative shall response to the queries during the meeting if ever there will be relative the document/s of the bidder.

10. The TESDA reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.

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11, For further information, please refer to:

#### Ms. ARCADIA CRESELDA P. BALINAS

Head, BAC Secretariat 4th Floor, Procurement Division **TESDA Administration Building** East Service Road, South Luzon Expressway (SLEX) Fort Bonifacio, Taguig City 1630 Telefax: (02) 8893-8296

E-mail: bacsecretariat@tesda.gov.ph

You may visit https://www.tesda.gov.ph/About/TESDA/149 for downloading of 12. Bidding Documents.

Date of Issue: 15 June 2022

DDG LINA/C. SARMIENTO BAC Chairperson www.

## Section II. Instructions to Bidders

#### 1. Scope of Bid

The Procuring Entity, TESDA wishes to receive Bids for the Procurement of Starter Toolkits for the Implementation of FY 2021 Special Training for Employment Program (STEP) - Chargeable to SARO-BMB-A-21-0001745 - Rebidding of 16 Lots (Lots 3, 14, 15, 16, 17, 18, 19, 20, 29, 33, 34, 35, 36, 40, 41 and 42) with identification number TESDA-CO-2022-08.

The Procurement Project (referred to herein as "Project") is composed of sixteen (16) lots, the details of which are described in Section VII (Technical Specifications).

#### 2. Funding Information

- 2.1. The GOP through the source of funding for FY 2021 General Appropriations Act Continuing Appropriations in the amount of Thirty-Eight Million One Hundred Forty-Nine Thousand Four Hundred Eighty-Six Pesos and 83/100 (₱38,149,486.83).
- 2.2. The source of funding is the General Appropriations Act FY 2021 (Continuing Appropriations).

#### 3. Bidding Requirements

The Bidding for the Project shall be governed by all the provisions of RA No. 9184 and its 2016 revised IRR, including its Generic Procurement Manuals and associated policies, rules and regulations as the primary source thereof, while the herein clauses shall serve as the secondary source thereof.

Any amendments made to the IRR and other GPPB issuances shall be applicable only to the ongoing posting, advertisement, or **IB** by the BAC through the issuance of a supplemental or bid bulletin.

The Bidder, by the act of submitting its Bid, shall be deemed to have verified and accepted the general requirements of this Project, including other factors that may affect the cost, duration and execution or implementation of the contract, project, or work and examine all instructions, forms, terms, and project requirements in the Bidding Documents.

#### 4. Corrupt, Fraudulent, Collusive, and Coercive Practices

The Procuring Entity, as well as the Bidders and Suppliers, shall observe the highest standard of ethics during the procurement and execution of the contract. They or through an agent shall not engage in corrupt, fraudulent, collusive, coercive, and obstructive practices defined under Annex "I" of the 2016 revised IRR of RA No. 9184 or other integrity violations in competing for the Project.

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#### 5. Eligible Bidders

- 5.1. Only Bids of Bidders found to be legally, technically, and financially capable will be evaluated.
- 5.2. Foreign ownership is not allowed to participate in this Project.
- 5.3. Pursuant to Section 23.4.1.3 of the 2016 revised IRR of RA No.9184, the Bidder shall have an SLCC that is at least one (1) contract similar to the Project the value of which, adjusted to current prices using the PSA's CPI, must be at least equivalent to fifty percent (50%) of the ABC of each lot.
- 5.4. The Bidders shall comply with the eligibility criteria under Section 23.4.1 of the 2016 IRR of RA No. 9184.

#### 6. Origin of Goods

There is no restriction on the origin of goods other than those prohibited by a decision of the UN Security Council taken under Chapter VII of the Charter of the UN, subject to Domestic Preference requirements under ITB Clause 18.

#### 7. Subcontracts

7.1. The Procuring Entity has prescribed that subcontracting is not allowed.

#### 8. Pre-Bid Conference

The Procuring Entity will hold a pre-bid conference for this Project on 24 June 2022 at 3:00 p.m. through videoconferencing/webcasting as indicated in paragraph 6 of the IB.

#### 9. Clarification and Amendment of Bidding Documents

Prospective bidders may request for clarification on and/or interpretation of any part of the Bidding Documents. Such requests must be in writing and received by the Procuring Entity, either at its given address or through electronic mail indicated in the **IB**, at least ten (10) calendar days before the deadline set for the submission and receipt of Bids.

# 10. Documents comprising the Bid: Eligibility and Technical Components

- 10.1. The first envelope shall contain the eligibility and technical documents of the Bid as specified in Section VIII (Checklist of Technical and Financial Documents).
- 10.2. The Bidder's SLCC as indicated in ITB Clause 5.3 should have been completed within five (5) years prior to the deadline for the submission and receipt of bids.

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10.3. If the eligibility requirements or statements, the bids, and all other documents for submission to the BAC are in foreign language other than English, it must be accompanied by a translation in English, which shall be authenticated by the appropriate Philippine foreign service establishment, post, or the equivalent office having jurisdiction over the foreign bidder's affairs in the Philippines. Similar to the required authentication above, for Contracting Parties to the Apostille Convention, only the translated documents shall be authenticated through an apostille pursuant to GPPB Resolution No. 13-2019 dated 23 May 2019. The English translation shall govern, for purposes of interpretation of the bid.

#### 11. Documents comprising the Bid: Financial Component

- 11.1. The second bid envelope shall contain the financial documents for the Bid as specified in Section VIII (Checklist of Technical and Financial Documents).
- 11.2. If the Bidder claims preference as a Domestic Bidder or Domestic Entity, a certification issued by DTI shall be provided by the Bidder in accordance with Section 43.1.3 of the 2016 revised IRR of RA No. 9184.
- 11.3. Any bid exceeding the ABC indicated in paragraph 1 of the IB shall not be accepted.
- 11.4. For Foreign-funded Procurement, a ceiling may be applied to bid prices provided the conditions are met under Section 31.2 of the 2016 revised IRR of RA No. 9184.

#### 12. Bid Prices

- 12.1. Prices indicated on the Price Schedule shall be entered separately in the following manner:
  - a. For Goods offered from within the Procuring Entity's country:
    - The price of the Goods quoted EXW (ex-works, ex-factory, exwarehouse, ex-showroom, or off-the-shelf, as applicable);
    - The cost of all customs duties and sales and other taxes already paid or payable;
    - The cost of transportation, insurance, and other costs incidental to delivery of the Goods to their final destination; and
    - iv. The price of other (incidental) services, if any, listed in e.

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#### b. For Goods offered from abroad:

- i. Unless otherwise stated in the BDS, the price of the Goods shall be quoted delivered duty paid (DDP) with the place of destination in the Philippines as specified in the BDS. In quoting the price, the Bidder shall be free to use transportation through carriers registered in any eligible country. Similarly, the Bidder may obtain insurance services from any eligible source country.
- ii. The price of other (incidental) services, if any, as listed in Section VII (Technical Specifications).

#### 13. Bid and Payment Currencies

- 13.1. For Goods that the Bidder will supply from outside the Philippines, the bid prices may be quoted in the local currency or tradeable currency accepted by the BSP at the discretion of the Bidder. However, for purposes of bid evaluation, Bids denominated in foreign currencies, shall be converted to Philippine currency based on the exchange rate as published in the BSP reference rate bulletin on the day of the bid opening.
- 13.2. Payment of the contract price shall be made in Philippine Pesos.

#### 14. Bid Security

- 14.1. The Bidder shall submit a Bid Securing Declaration<sup>1</sup> or any form of Bid Security in the amount indicated in the **BDS**, which shall be not less than the percentage of the ABC in accordance with the schedule in the **BDS**.
- 14.2. The Bid and bid security shall be valid until **5 November 2022**. Any Bid not accompanied by an acceptable bid security shall be rejected by the Procuring Entity as non-responsive.

#### 15. Sealing and Marking of Bids

Each Bidder shall submit one copy of the first and second components of its Bid.

The Procuring Entity may request additional hard copies and/or electronic copies of the Bid. However, failure of the Bidders to comply with the said request shall not be a ground for disqualification.

If the Procuring Entity allows the submission of bids through online submission or any other electronic means, the Bidder shall submit an electronic copy of its Bid, which must be digitally signed. An electronic copy that cannot be opened or is corrupted shall be considered non-responsive and, thus, automatically disqualified.

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<sup>&</sup>lt;sup>1</sup> In the case of Framework Agreement, the undertaking shall refer to entering into contract with the Procuring Entity and furnishing of the performance security or the performance securing declaration within ten (10) calendar days from receipt of Notice to Execute Framework Agreement.

#### 16. Deadline for Submission of Bids

16.1. The Bidders shall submit on the specified date and time and either at its physical address or through online submission as indicated in paragraph 7 of the IB.

#### 17. Opening and Preliminary Examination of Bids

17.1. The BAC shall open the Bids in public at the time, on the date, and at the place specified in paragraph 9 of the IB. The Bidders' representatives who are present shall sign a register evidencing their attendance. In case videoconferencing, webcasting or other similar technologies will be used, attendance of participants shall likewise be recorded by the BAC Secretariat.

In case the Bids cannot be opened as scheduled due to justifiable reasons, the rescheduling requirements under Section 29 of the 2016 revised IRR of RA No. 9184 shall prevail.

17.2. The preliminary examination of bids shall be governed by Section 30 of the 2016 revised IRR of RA No. 9184.

#### 18. Domestic Preference

18.1. The Procuring Entity will grant a margin of preference for the purpose of comparison of Bids in accordance with Section 43.1.2 of the 2016 revised IRR of RA No. 9184.

#### 19. Detailed Evaluation and Comparison of Bids

- 19.1. The Procuring BAC shall immediately conduct a detailed evaluation of all Bids rated "passed," using non-discretionary pass/fail criteria. The BAC shall consider the conditions in the evaluation of Bids under Section 32.2 of the 2016 revised IRR of RA No. 9184.
- 19.2. If the Project allows partial bids, bidders may submit a proposal on any of the lots or items, and evaluation will be undertaken on a per lot or item basis, as the case maybe. In this case, the Bid Security as required by ITB Clause 15 shall be submitted for each lot or item separately.
- 19.3. The descriptions of the lots or items shall be indicated in **Section VII** (**Technical Specifications**), although the ABCs of these lots or items are indicated in the **BDS** for purposes of the NFCC computation pursuant to Section 23.4.2.6 of the 2016 revised IRR of RA No. 9184. The NFCC must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder.
- 19.4. The Project shall be awarded as one (1) Project having several items grouped into several lots, which shall be awarded as separate contracts per lot.

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19.5. Except for bidders submitting a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation, all Bids must include the NFCC computation pursuant to Section 23.4.1.4 of the 2016 revised IRR of RA No. 9184, which must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder. For bidders submitting the committed Line of Credit, it must be at least equal to ten percent (10%) of the ABCs for all the lots or items participated in by the prospective Bidder.

#### 20. Post-Qualification

20.1. Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that it submitted the Lowest Calculated Bid, the Bidder shall submit its latest income and business tax returns filed and paid through the BIR Electronic Filing and Payment System (eFPS) and other appropriate licenses and permits required by law and stated in the BDS.

#### 21. Signing of the Contract

21.1. The documents required in Section 37.2 of the 2016 revised IRR of RA No. 9184 shall form part of the Contract. Additional Contract documents are indicated in the BDS.

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## Section III. Bid Data Sheet

## **Bid Data Sheet**

| ITB<br>Clause |  |  |   |  |    |
|---------------|--|--|---|--|----|
| 5.3           | For this   | purpose, contracts similar   | to the Project sha  | all be:  |    |
|               | <ul> <li>a. any contract on supply and delivery of basic tools regardless of sector, and must be at least equivalent to fifty percent (50%) of the ABC of the bidded lot/s; and</li> <li>b. completed within five (5) years prior to the deadline for the submission and receipt of bids.</li> </ul> |  |   |  |    |
| 7.1           | The Pro  | ocuring Entity has prescribe   | d that subcontrac   | ting is not allowed.   |    |
| 11.4          | Not app  | licable.   |   |  |    |
| 12.1<br>(b)   | The pric   | e of the Goods shall be qu   | oted DDP in the I   | Philippines.   |    |
| 14.1          |  | security shall be in the for wing forms and amounts:                             | m of a Bid Secur  | ing Declaration, or any  | of |
|               | Lot<br>No.   | Title  | Cash, Cashier's/ Manager's Check, Bank Draft/ Guarantee or Irrevocable Letter of Credit (2% of ABC) | Surety Bond callable<br>upon demand issued<br>by a surety or<br>insurance company<br>duly certified by the<br>Insurance<br>Commission<br>(5% of ABC) |    |
|               | 3  | Animal Production<br>(Ruminants) NC II   | ₱5,411.34   | ₱13,528.35   |    |
|               | 14   | Automotive Servicing NC I  | P15,476.11  | <b>P</b> 38,690.27   |    |
|               | 15   | Service Underchassis Components (Leading to Automotive Servicing NC II)          | <b>P</b> 4,048.62   | <b>P</b> 10,121.55   |    |
|               | 16   | Service Engine<br>Components (Leading to<br>Automotive Servicing NC<br>II)       | ₱5,799.94   | <b>₱</b> 14,499.86   |    |
|               | 17   | Service Automotive Electrical Components (Leading to Automotive Servicing NC II) | ₱7,368.43   | ₱18,421.07   |    |
|               |  |  |   |  |    |

| ITB    |
|--------|
| Clause |

| Lot<br>No. | Title  | Cash, Cashier's/ Manager's Check, Bank Draft/ Guarantee or Irrevocable Letter of Credit (2% of ABC) | Surety Bond callable<br>upon demand issued<br>by a surety or<br>insurance company<br>duly certified by the<br>Insurance<br>Commission<br>(5% of ABC) |
|------------|--|---|--|
| 18         | Service Motorcycle/Small<br>engine System (Leading to<br>Motorcycle/Small Engine<br>Servicing NC II) | ₱17,547.62  | <b>₱4</b> 3,869.05   |
| 19         | Service Electrical System<br>(Leading to<br>Motorcycle/Small Engine<br>Servicing NC II)              | ₱2,157.48   | <del>₱</del> 5,393.70  |
| 20         | Overhaul Motorcycle/Small engine (Leading to Motorcycle/Small Engine Servicing NC II)                | ₱15,675.49  | ₱39,188.74   |
| 29         | Tailoring NC II  | ₱4,074.50   | <b>P</b> 10,186.25   |
| 33         | Process Food by Salting,<br>Curing and Smoking<br>(Leading to Food<br>Processing NC II)              | <b>₽</b> 13,736.44  | ₱34,341.11   |
| 34         | Process Food by Fermentation and Pickling (Leading to Food Processing NC II)                         | ₱7,148.04   | <b>₽</b> 17,870.09   |
| 35         | Process Food by Sugar<br>Concentration (Leading to<br>Food Processing NC II)                         | <b>P</b> 12,912.59  | ₱32,281.47   |
| 36         | Electrical Installation and Maintenance NC II  | <b>P</b> 120,129.79   | ₱300,324.47  |
| 40         | Bread and Pastry Production NC II  | ₱374,025.59   | ₱935,063.97  |
| 41         | Cookery NC II  | ₱42,555.15  | ₱106,387.88  |
| 42         | Bread Making (Leading to<br>Bread and Pastry<br>Production NC II)                                    | ₱114,722.61   | ₱286,806.52  |

| ITB<br>Clause |  |
|---------------|--|
| 15            | Each Bidder shall submit one copy of the first and second components of its Bid.   |
|               | The Procuring Entity requests two (2) additional hard copies of the Bid. However, failure of the Bidders to comply with the said request shall not be a ground for disqualification. |
| 19.3          | The Project will be awarded by lot, details of which are as follows:   |

| Lot<br>No. | Qualification  | Items   | Number of<br>Toolkits to<br>be<br>Purchased | ABC                 |
|------------|--|---|---|---------------------|
| 3          | Animal Production<br>(Ruminants) NC II   | 1. Shovel Round 2. Shovel Rectangular end 3. Hoof knife 4. Ear Notcher 5. Reusable Veterinary Syringe 6. Veterinary Injection Needle 16G 7. Veterinary Injection Needle 18G 8. Wheel Barrow 9. Bolo | 50  | ₱270,567.00         |
| 14         | Automotive Servicing<br>NC I   | 1. Socket wrench 2. Torque wrench 3. Spark Plug Socket Wrench 4. Combination Wrench   | 95  | ₱773,805.40         |
| 15         | Service Underchassis<br>Components (Leading<br>to Automotive Servicing<br>NC II) | Combination Wrench     Socket wrench     Screwdriver     Mechanical plier     Ball Peen Hammer  | 37  | <b>P</b> 202,431.07 |
| 16         | Service Engine<br>Components (Leading<br>to Automotive Servicing<br>NC II)       | Combination Wrench     Socket wrench     Screwdriver     Mechanical plier     Ball Peen Hammer  | 52  | ₱289,997.24         |
| 17         | Service Automotive Electrical Components (Leading to Automotive Servicing NC II) | Plier     Nechanical plier     Soldering Gun     Screwdriver     Combination Wrench   | 85  | <b>₱</b> 368,421.45 |

| ITB    |
|--------|
| Clause |

| Lot<br>No. | Qualification   | Items  | Number of<br>Toolkits to be<br>Purchased | ABC                 |
|------------|---|--|--|---------------------|
| 18         | Service Motorcycle/Small engine System (Leading to Motorcycle/Small Engine Servicing NC II) | 1. Socket wrench 2. Spark Plug Socket Wrench 3. Screwdriver 4. T-Handle Hex Key Wrench 5. Hand Impact Driver 6. Combination Wrench | 106                                      | ₱877,381.08         |
| 19         | Service Electrical System (Leading to Motorcycle/Small Engine Servicing NC II)              | 1.Plier     2.Mechanical plier     3.Soldering Gun     4.Screwdriver     5.Combination     Wrench                                  | 25                                       | ₱107,874.00         |
| 20         | Overhaul Motorcycle/Small engine (Leading to Motorcycle/Small Engine Servicing NC II)       | 1. Socket wrench 2. Combination Wrench 3. Hand Impact Driver 4. Spark Plug Socket Wrench 5. Screwdriver 6. T-Handle Hex Key Wrench | 95                                       | ₱783,774.70         |
| 29         | Tailoring NC II   | 1. Portable Sewing Machine 2. Fabric Cutting Shears 3. Pinking Shears 4. Plastic Ruler 5. French Curve 6. Tailor's L square        | 25                                       | <b>₱</b> 203,725.00 |
| 33         | Process Food by<br>Salting, Curing and<br>Smoking (Leading to<br>Food Processing NC II)     | 1.Food Processor 2.Measuring Cup 3.Mixing Bowl 4.Chef's Knife 5.Digital Weighing Scale 6.Measuring Spoon 7.Chopping Board          | 130                                      | ₱696,822.10         |
| 34         | Process Food by Fermentation and Pickling (Leading to Food Processing NC II)                | 1. Food Processor 2. Measuring Cup 3. Mixing Bowl 4. Chef's Knife 5. Digital Weighing Scale 6. Measuring Spoon 7. Chopping Board   | 65                                       | ₱357,401.85         |

| ITB<br>Clause |            |   |  |  |                     |
|---------------|------------|---|--|--|---------------------|
|               | Lot<br>No. | Qualification   | Items  | Number of<br>Toolkits to be<br>Purchased | ABC                 |
|               | 35         | Process Food by Sugar<br>Concentration (Leading<br>to Food Processing<br>NC II) | 1.Food Processor 2.Measuring Cup 3.Mixing Bowl 4.Chef's Knife 5.Digital Weighing Scale 6.Measuring Spoon 7.Chopping Board  | 121                                      | <b>₱</b> 645,629.38 |
|               | 36         | Electrical Installation<br>and Maintenance NC II                                | 1. Multi-Tester 2. Electrician Plier 3. Long Nose Plier 4. Screwdriver 5. Automatic Wire Stripper 6. Pull-Push Rule 7. Heat Gun  | 867                                      | ₱6,006,489.30       |
|               | 40         | Bread and Pastry Production NC II   | <ol> <li>Spatula</li> <li>Flour Sifter</li> <li>Measuring Cup</li> <li>Mixing Bowl</li> <li>Piping Bags</li> <li>Wire Whisk</li> <li>Bread Knife</li> <li>Digital Weighing<br/>Scale</li> <li>Muffin Pan</li> <li>Cheese Grater</li> <li>Chef's Knife</li> <li>Oven</li> </ol> | 2,207                                    | ₱18,701,279.34      |
|               | 41         | Cookery NC II   | 1. Chef's Knife 2. Food Tongs 3. Digital Weighing Scale 4. Measuring Cup 5. Measuring Spoon 6. Saucepan 7. Mixing Bowl   | 721                                      | ₱2,127,757.52       |
|               | 42         | Bread Making (Leading   | 8. Chopping Board  | 910                                      | ₱5.736.130 A        |

₱5,736,130.40

Scale 5. Oven

Measuring Cup
 Measuring Spoon
 Mixing Bowl
 Digital Weighing

910

Bread Making (Leading to Bread and Pastry Production NC II)

42

| ITB<br>Clause |  |
|---------------|--|
| 20.1          | <ul> <li>Proof of ongoing/outstanding contract/s as identified in the Statement of<br/>Ongoing Contracts Awarded but Not Yet Started Contracts, which shall<br/>include a copy of any verifiable document(s) such as but not limited to the<br/>following: (a) Notice of Award; (b) Contract/s or Purchase Order/s; and (c)<br/>Notice to Proceed.</li> </ul>  |
|               | <ul> <li>Proof of completion of the single largest contract as identified in the<br/>Statement of Single Largest Completed Contract, which shall include a<br/>copy of any verifiable document(s) such as but not limited to the following:         <ul> <li>(a) Contract/s or Purchase Order/s;</li> <li>(b) corresponding Sales Invoice/s;</li> <li>(c) Official Receipt/Cash Receipt/Collection Receipt;</li> <li>(d) Certificate of<br/>Performance Evaluation (template of which is hereto attached as Annex<br/>"A").</li> </ul> </li> </ul> |
|               | <ul> <li>Submission of pieces of evidence such as but not limited to manufacturer's or distributor's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer or distributor, samples, independent test data etc., as appropriate as proof of compliance with the bidder's actual offer, if applicable. All samples to be submitted should comply with the agency's technical specifications and performance levels, where applicable.</li> </ul>  |
|               | * • Latest Annual Income Tax Returns (BIR Form 1701 or 1702) as filed through the Electronic Filing and Payment System (eFPS).   |
|               | * • Either of the following:   |
|               | <ul> <li>a. Value Added Tax Returns (Forms 2550M and 2550Q) covering the<br/>previous six (6) months as filed thru eFPS; or</li> </ul>   |
|               | b. Percentage Tax Returns (Form 2551M) covering the previous six (6) months as filed thru eFPS   |
|               | * Pursuant to BIR Revenue Regulations No. 03-2005 dated 16 February 2005.  |
|               | <ul> <li>Valid and updated PhilGEPS Certificate of Registration (Platinum<br/>Membership) submitted during post-qualification. However, if during the<br/>post-qualification period, said Certificate of Registration is no longer valid,<br/>the bidder concerned shall submit the updated one.</li> </ul>  |
|               | Documents submitted during post-qualification as part of post- qualification documents must be certified by the authorized representative to be true copy/ies of the original.   |
|               |  |

| ITB    |  |
|--------|--|
| Clause |  |
|        | <ul> <li>The veracity of the subscribed Omnibus Sworn Statement submitted in<br/>accordance with Sec. 25.3 of the 2016 IRR of RA 9184 may be subject to<br/>verification. If found to be non-compliant, this shall serve as ground for<br/>post-disqualification as specified in GPPB Circular No. 01-2008 dated 7<br/>March 2008.</li> </ul>                                      |
|        | <ul> <li>To determine the compliance of the items with the requirements of the<br/>agency, the actual sample of each item being offered by the bidder<br/>together with the Technical Data Sheet will be submitted for purposes of<br/>post-qualification. The bidder will have one (1) chance to present such<br/>items.</li> </ul>   |
|        | <ul> <li>If the bidder fails to present the sample of the items being offered by them during the scheduled date of presentation, the Bids and Awards Committee (BAC) shall declare the bidder post-disqualified for failure to comply with the requirements. The bidder will also be considered post-disqualified if different samples are presented for the same item.</li> </ul> |
|        | For common items found in different lots, the bidders may present one (1) sample for all the lots.   |
|        | For this purpose, the term "common items" excludes items which have the same description but with different technical specification.   |
|        | <ul> <li>Products covered by BPS Mandatory Product Certification Schemes,<br/>whether locally manufactured or imported should pass the Local Quality<br/>Control Product and bear ICC and PS marks, as applicable. For ready<br/>reference, attached as <u>Annex B</u> is the list of items requiring ICC and PS<br/>marks.</li> </ul>   |
|        | <ul> <li>Imported products (for electronic products) should pass international<br/>quality control product standards and have international quality control<br/>product markings such as, but not limited to, CE, ISO, ASTM, ASQC,<br/>AFCIQ, ASQ, DGQ, EOQC, and IQA.</li> </ul>  |
| 21.2   | No additional requirement.   |
|        |  |

#### (Bidder's Client's Company Letterhead)

### **CERTIFICATE OF PERFORMANCE EVALUATION**

| This is to certify that                     | ( <i>NAME OF BIDDER</i> ) has provided our company/  |
|---|--|
|   | <u>vs.</u> Based on our evaluation on timely delivery,   |
|   | performance, warranty and after sales service, we  |
| give <u>(<b>NAME OF BIDDER)</b> a</u> ratin | j oi:  |
|   | EXCELLENT  |
|   | VERY SATISFACTORY  |
|   | SATISFACTORY   |
|   | POOR   |
|   | n part of the Technical Documentary Requirements   |
| in line with(NAME OF B                      | DDER) participation for the Procurement of   |
|   | ementation of FY 2021 Special Training for   |
|   | - Chargeable to SARO-BMB-A-21-0001745 -<br>4, 15, 16, 17, 18, 19, 20, 29, 33, 34, 35, 36, 40, 41 |
| Issued thisday of                           | in, Philippines.   |
|   |  |
| Name of Company (Bidder's Cli               | Signature over Printed Name of Authorized Representative   |
| Address                                     | E-mail Address   |
| / Idd: 000                                  | L-Mail Addiess   |
| Tel./Fax No.                                |  |

# **ANNEX B**

| Lot<br>No. | Lot/Qualification            | Item<br>No. | ltem      | Minimum Agency<br>Specifications Unless<br>Otherwise Specified | O. | Unit | Specific<br>Product<br>Coverage    | Philippine<br>National<br>Standard/s<br>Reference |
|------------|------------------------------|-------------|-----------|--|----|------|------------------------------------|---|
| 30         | Dressmaking NC II            | 9           | Flat iron | <ul><li>electric</li><li>220V-240V 60Hz</li></ul>              | τ- | unit | Electric dry irons and steam irons | EC<br>32  |
|            |                              |             |           | • 1,100 - 1,310 watts  |    |      | for<br>household and               | (IEC published                                    |
|            |                              |             |           | length of wire: 1 meter  |    |      | nilar purpos                       | plod  |
|            |                              |             |           | (minimum)  Power Plug: US Type                                 |    |      | up<br>250 V a.c.                   | erecur<br>es - Safe                               |
|            |                              |             |           |  |    |      |                                    | - Part 2 - 3:<br>Particular                       |
|            |                              |             |           |  |    |      |                                    | requirements for electric irons                   |
| 40         | Bread and Pastry             | 12          | Oven      | 45 L capacity  | -  | unit | Portable electric                  | PNS IEC 60335-2-                                  |
|            | Production NC II             |             |           | <ul> <li>timer 60 minutes with</li> </ul>                      |    |      | blenders with                      | 9:2016  |
| 42         | Bread Making                 | S.          |           | bell alarm   |    |      | rated voltage up                   | (IEC published                                    |
|            | ding to                      |             |           | <ul> <li>temperature control</li> </ul>                        |    |      | to 250 V a.c.                      | 2012)   |
|            | and Fastry Production NC II) |             |           | (100 - 250C)  • indicator light                                |    |      |                                    | Household and                                     |
| 43         | Pastry Making                | ო           |           | <ul> <li>removable tray for</li> </ul>                         |    |      |                                    | similar electrical                                |
|            | (Leading to Bread            |             |           | r cleaning (cr   |    |      |                                    | appliances - Safety                               |
|            | luction N                    |             |           | • tempered glass   |    |      |                                    | ١.  |
| 44         | Cake Making                  | _           |           | Stage heating  |    |      |                                    | requirements for                                  |
|            | ading to                     |             |           |  |    |      |                                    | grills, toasters and                              |
|            | Production NC II)            |             |           | accessories: enamel     bake tray wire rack                    |    |      |                                    | g app   |
| _          |                              |             |           | • tray handle  |    |      |                                    |   |
|            |                              |             |           | • 220V, 60Hz   |    |      |                                    |   |



# **ANNEX B**

|  | 4  | ਹੂ ਹ   | cal<br>14:<br>for  |  |
|--|--|--|--|--|
| nine<br>nal<br>rd/s  | PNS IEC 60335-2-<br>14:2016                                      | published  | Safi<br>-  | hines  |
| Philippine<br>National<br>Standard/s<br>Reference              | EC 6   | 출  | similar ele<br>appliances -<br>- Part 2<br>Particular                                | kitchen machines   |
| T OF   |  | (IEC r<br>2012)<br>Household                                     | similar<br>appliance<br>- Part<br>Particular   | kitche   |
| fic<br>ct<br>ige   | Portable electric blenders with                                  | rated voltage up<br>to 250 V a.c.                                |  |  |
| Specific<br>Product<br>Coverage                                | Portable ele<br>blenders   | rated voltage<br>to 250 V a.c.                                   |  |  |
| _  |  | rated<br>to 25   |  |  |
| Unit   | unit   |  |  | <del>, , , , , , , , , , , , , , , , , , , </del>                      |
| Qty  | -  |  |  |  |
| Minimum Agency<br>Specifications Unless<br>Otherwise Specified | <ul> <li>2 speed with pulse</li> <li>with safety lock</li> </ul> | <ul> <li>1L to 1.5L capacity</li> <li>stainless steel</li> </ul> | shredding blades  • with 5 disc attachments  • 220v - 250v / 60Hz  • 450 - 500 watts | <ul> <li>Power plug: US type</li> </ul>                                |
| Item   | Food<br>Processor  |  |  |  |
| Item<br>No.  | _  |  | -  | _  |
| fication   | ood by   | (Leading<br>ocessing   | ood by and aad sading to ocessing  | ood by<br>ion<br>io Food<br>NC II)                                     |
| Lot/Qualification  | Process Food by<br>Salting, Curing and                           | Smoking (Leading to Food Processing NC II)                       | Process Food by Fermentation and Pickling (Leading to Food Processing NC II)         | Process Food by Sugar Concentration (Leading to Food Processing NC II) |
| 1  | 1  |  |  |  |

# Section IV. General Conditions of Contract

#### 1. Scope of Contract

This Contract shall include all such items, although not specifically mentioned, that can be reasonably inferred as being required for its completion as if such items were expressly mentioned herein. All the provisions of RA No. 9184 and its 2016 revised IRR, including the Generic Procurement Manual, and associated issuances, constitute the primary source for the terms and conditions of the Contract, and thus, applicable in contract implementation. Herein clauses shall serve as the secondary source for the terms and conditions of the Contract.

This is without prejudice to Sections 74.1 and 74.2 of the 2016 revised IRR of RA No. 9184 allowing the GPPB to amend the IRR, which shall be applied to all procurement activities, the advertisement, posting, or invitation of which were issued after the effectivity of the said amendment.

Additional requirements for the completion of this Contract shall be provided in the Special Conditions of Contract (SCC).

#### 2. Advance Payment and Terms of Payment

- 2.1. Advance payment of the contract amount is provided under Annex "D" of the revised 2016 IRR of RA No. 9184.
- 2.2. The Procuring Entity is allowed to determine the terms of payment on the partial or staggered delivery of the Goods procured, provided such partial payment shall correspond to the value of the goods delivered and accepted in accordance with prevailing accounting and auditing rules and regulations. The terms of payment are indicated in the SCC.

#### 3. Performance Security

Within ten (10) calendar days from receipt of the Notice of Award by the Bidder from the Procuring Entity but in no case later than prior to the signing of the Contract by both parties, the successful Bidder shall furnish the performance security in any of the forms prescribed in Section 39 of the 2016 revised IRR of RA No. 9184.

#### 4. Inspection and Tests

The Procuring Entity or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Project specifications at no extra cost to the Procuring Entity in accordance with the Generic Procurement Manual. In addition to tests in the SCC, Section IV (Technical Specifications) shall specify what inspections and/or tests the Procuring Entity requires, and where they are to be conducted. The Procuring Entity shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.

All reasonable facilities and assistance for the inspection and testing of Goods, including access to drawings and production data, shall be provided by the Supplier to the authorized inspectors at no charge to the Procuring Entity.

#### 5. Warranty

- 5.1. In order to assure that manufacturing defects shall be corrected by the Supplier, a warranty shall be required from the Supplier as provided under Section 62.1 of the 2016 revised IRR of RA No. 9184.
- 5.2. The Procuring Entity shall promptly notify the Supplier in writing of any claims arising under this warranty. Upon receipt of such notice, the Supplier shall, repair or replace the defective Goods or parts thereof without cost to the Procuring Entity, pursuant to the Generic Procurement Manual.

#### 6. Liability of the Supplier

The Supplier's liability under this Contract shall be as provided by the laws of the Republic of the Philippines.

If the Supplier is a joint venture, all partners to the joint venture shall be jointly and severally liable to the Procuring Entity.

# Section V. Special Conditions of Contract

## **Special Conditions of Contract**

| For pur                                 | y and Documents –  poses of the Contract, "EXW," "FOB," "FCA," "CIF," "CIP," "DDP" er trade terms used to describe the obligations of the parties shall ne meanings assigned to them by the current edition of ERMS published by the International Chamber of Commerce, The Delivery terms of this Contract shall be as follows:                |
|---|---|
| For pur                                 | poses of the Contract, "EXW," "FOB," "FCA," "CIF," "CIP," "DDP" er trade terms used to describe the obligations of the parties shall ne meanings assigned to them by the current edition of ERMS published by the International Chamber of Commerce,  |
| For pur                                 | poses of the Contract, "EXW," "FOB," "FCA," "CIF," "CIP," "DDP" er trade terms used to describe the obligations of the parties shall ne meanings assigned to them by the current edition of ERMS published by the International Chamber of Commerce,  |
| INCOT                                   |   |
|   | ods supplied from abroad] "The delivery terms applicable to the tare DDP delivered in the Philippines.  |
| applical<br>Schedu<br>TESDA<br>Procurii | pods supplied from within the Philippines] "The delivery terms of to this Contract are delivered as specified in Section VI. le of Requirements, specifically in the designated warehouses of Regional Offices. Risk and title will pass from the Supplier to the ng Entity upon receipt and final acceptance of the Goods at their stination." |
|   | of the Goods shall be made by the Supplier in accordance with as specified in Section VI (Schedule of Requirements).  |
| designa                                 | tooses of this Clause, the Procuring Entity's Representative at the ted warehouses are the Technical Inspection and Acceptance tee (TIAC) of the concerned TESDA Regional Office.   |
| Inciden                                 | tal Services –  |
|   | oplier is required to provide all of the following services, including all services, if any, specified in Section VI. Schedule of ments:  |
| a.                                      | performance or supervision of on-site assembly and/or start-<br>up of the supplied Goods;   |
| b.                                      | furnishing of tools required for assembly and/or maintenance of the supplied Goods;   |
| c.                                      | furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied Goods;   |
| d.                                      | performance or supervision or maintenance and/or repair of<br>the supplied Goods, for a period of time agreed by the parties,<br>provided that this service shall not relieve the Supplier of any<br>warranty obligations under this Contract;  |

#### GCC Clause training of the Procuring Entity's personnel, at the Supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied Goods, as applicable: and f. Delivery of toolkits to the designated warehouses at no additional cost to the Procuring Entity. The Contract price for the Goods shall include the prices charged by the Supplier for incidental services and shall not exceed the prevailing rates charged to other parties by the Supplier for similar services. Spare Parts - Not available. Packaging -The Supplier shall provide such packaging of the Goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in this Contract. The packaging shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packaging case size and weights shall take into consideration, where appropriate, the remoteness of the Goods' final destination and the absence of heavy handling facilities at all points in transit. The packaging, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the Contract, including additional requirements, if any, specified below, and in any subsequent instructions ordered by the Procuring Entity. All items per lot/qualification shall be packaged in a box with corresponding label. Ensure items are packed properly and secured in a lightweight but durable box enough to withstand stress and prevent damages during the delivery. The maximum stacking level for the boxes to hold a static load over a period of time must be indicated. Likewise, boxes with easy-to-break items must be labeled "Fragile". Moreover, packaging box must be labeled individually using an A4 sticker paper with 210-300 gsm. Below must be indicated in the label using font size: 32 TESDA Logo Name of Scholarship Program Year Covered Sector



Lot Number/Name of Qualification

Region

#### GCC Clause

A packaging list identifying the contents and quantities of the package is to be placed on an accessible point of the outer packaging if practical. If not practical the packaging list is to be placed inside the outer packaging but outside the secondary packaging.

#### Transportation -

Where the Supplier is required under Contract to deliver the Goods CIF, CIP, or DDP, transport of the Goods to the port of destination or such other named place of destination in the Philippines, as shall be specified in this Contract, shall be arranged and paid for by the Supplier, and the cost thereof shall be included in the Contract Price.

Where the Supplier is required under this Contract to transport the Goods to a specified place of destination within the Philippines, defined as the Project Site, transport to such place of destination in the Philippines, including insurance and storage, as shall be specified in this Contract, shall be arranged by the Supplier, and related costs shall be included in the contract price.

Where the Supplier is required under Contract to deliver the Goods CIF, CIP or DDP, goods are to be transported on carriers of Philippine registry. In the event that no carrier of Philippine registry is available, goods may be shipped by a carrier which is not of Philippine registry provided that the Supplier obtains and presents to the Procuring Entity certification to this effect from the nearest Philippine consulate to the port of dispatch. In the event that carriers of Philippine registry are available but their schedule delays the Supplier in its performance of this Contract the period from when the Goods were first ready for shipment and the actual date of shipment the period of delay will be considered force majeure.

The Procuring Entity accepts no liability for the damage of Goods during transit other than those prescribed by INCOTERMS for DDP deliveries. In the case of Goods supplied from within the Philippines or supplied by domestic Supplier's risk and title will not be deemed to have passed to the Procuring Entity until their receipt and final acceptance at the final destination.

#### Intellectual Property Rights --

The Supplier shall indemnify the Procuring Entity against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the Goods or any part thereof.

| GCC<br>Clause |  |
|---------------|--|
| 2.2           | Advance payment is not allowed. Payment in favor of the supplier shall only be made upon full delivery and final acceptance of the toolkits.   |
| 3             | Within ten (10) calendar days from receipt of the Notice of Award by the Bidder from the Procuring Entity but in no case later than prior to the signing of the Contract by both parties, the successful Bidder shall furnish the performance security in any of the forms prescribed in Section 39 of the 2016 revised IRR of RA No. 9184.  |
| 4             | <ul> <li>The inspections and tests that will be conducted by the Technical Inspection and Acceptance Committee (TIAC) are:</li> <li>Quantity per item and accessories, if applicable</li> <li>Compliance to the Specification (Offered vs. Delivered)</li> <li>Functionality</li> <li>Products covered by Bureau of Philippine Standard (BPS) Mandatory Product Certification Schemes, whether locally manufactured or imported, should pass the Local Quality Control Product and bear Import Commodity Clearance (ICC) and Philippine Standards (PS) marks, as applicable.</li> <li>Imported products (for electronic products) should pass international quality control product standards and have international quality control product markings such as, but not limited to, CE, ISO, ASTM, ASQC, AFCIQ, ASQ, DGQ, EOQC, and IQA.</li> </ul> |
| 5.1           | All items shall have at least three (3)-month warranty. Warranty period shall commence from the date of acceptance after the conduct of functional inspection and testing of the Region.   |
| 5.2           | In the event that the delivered toolkits are defective within the warranty period, the winning bidder must replace the item within one (1) month/30 calendar days from issuance of a Notice of Defect. The winning bidder shall shoulder the Cost of Return.   |

# Section VI. Schedule of Requirements

The delivery schedule expressed in calendar days stipulates hereafter a delivery date which is the date of delivery to the designated warehouses of the regions, as well as the distribution list attached as **Annex C and Annex D**.

| Lot<br>No. | Description   | Quantity | Delivered<br>Weeks/Months       |
|------------|---|----------|---------------------------------|
| 3          | Animal Production (Ruminants) NC II   | 50       |                                 |
| 14         | Automotive Servicing NC I   | 95       |                                 |
| 15         | Service Underchassis Components (Leading to Automotive Servicing NC II)                     | 37       |                                 |
| 16         | Service Engine Components (Leading to Automotive Servicing NC II)                           | 52       |                                 |
| 17         | Service Automotive Electrical Components (Leading to Automotive Servicing NC II)            | 85       |                                 |
| 18         | Service Motorcycle/Small engine System (Leading to Motorcycle/Small Engine Servicing NC II) | 106      |                                 |
| 19         | Service Electrical System (Leading to Motorcycle/Small Engine Servicing NC II)              | 25       | Within sixty (60) calendar days |
| 20         | Overhaul Motorcycle/Small engine (Leading to Motorcycle/Small Engine Servicing NC II)       | 95       | upon receipt of Notice to       |
| 29         | Tailoring NC II   | 25       | Proceed                         |
| 33         | Process Food by Salting, Curing and Smoking (Leading to Food Processing NC II)              | 130      |                                 |
| 34         | Process Food by Fermentation and Pickling (Leading to Food Processing NC II)                | 65       |                                 |
| 35         | Process Food by Sugar Concentration (Leading to Food Processing NC II)                      | 121      |                                 |
| 36         | Electrical Installation and Maintenance NC II   | 867      |                                 |
| 40         | Bread and Pastry Production NC II   | 2,207    |                                 |
| 41         | Cookery NC II   | 721      |                                 |
| 42         | Bread Making (Leading to Bread and Pastry Production NC II)                                 | 910      |                                 |

I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.

| Name of        | Signature over Printed Name of | Date |
|----------------|--------------------------------|------|
| Company/Bidder | Authorized Representative      |      |

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#### **DELIVERY ADDRESS PER REGION**

| Region     | Warehouse/Delivery Address   |  |  |  |
|------------|--|--|--|--|
| NCR        | TESDA NCR Regional Office, TESDA Complex, East Service Rd.,                          |  |  |  |
|            | Taguig City  |  |  |  |
| CAR        | TESDA Regional Office, #132 Magsaysay Drive, Loakan Proper, Baguio City              |  |  |  |
| 1          | TESDA I Regional Office, Quezon Ave, Brgy. Catbangen, City of San Fernando, La Union |  |  |  |
|            | Concepcion Vocational School, Productivity Center, Alfonso,                          |  |  |  |
| 111        | Concepcion, Tarlac   |  |  |  |
| IV-A       | KM70 LLDA Compound Brgy. Bangyas, Calauan, Laguna                                    |  |  |  |
|            | TESDA IV-B, Brgy. Tawiran, Calapan City, Oriental Mindoro                            |  |  |  |
|            | Regional Training Center-Rizal Occidental Mindoro TESDA Training                     |  |  |  |
|            | and Accreditation (ROMTTAC), Sto. Nino, Rizal, Occidental Mindoro                    |  |  |  |
|            | TESDA Palawan Provincial Office, PPSAT Complex Rafols Road,                          |  |  |  |
| IV-B       | Brgy. Sta. Monica, Puerto Princesa City  |  |  |  |
|            | Romblon National Institute of Technology (RNIT), Poblacion,                          |  |  |  |
|            | Alcantara, Rombion   |  |  |  |
|            | Buyabod School of Arts & Trades (BSAT), Brgy. Buyabod, Sta. Cruz,                    |  |  |  |
| Marinduque |  |  |  |  |
| V          | TESDA Regional Office V, Regional Center Site, Rawis, Legazpi City                   |  |  |  |
| VI         | TESDA Regional Office VI Compound, Zamora Street, Iloilo City                        |  |  |  |
| 3.00       | TESDA VII Regional Office, Archbishop Reyes Ave., cor. Salinas                       |  |  |  |
| VII        | Drive, Lahug, Cebu City 6000   |  |  |  |
| VIII       | TESDA Compound, Abucay, Tacloban City  |  |  |  |
| íV         | TESDA Regional Office, Provincial Capitol Complex, Sto Niño                          |  |  |  |
| iX         | District, Pagadian City 7016   |  |  |  |
| V          | Regional Training Center- Tagoloan Phividec Industrial State,                        |  |  |  |
| X          | Tagoloan, Misamis Oriental   |  |  |  |
| VI         | TESDA Regional Training Center, Korea Philippine Vocational                          |  |  |  |
| XI         | Training Center Davao, Buhisan, Tibungco, Davao City                                 |  |  |  |
| VII        | RTC TSOX-MPDC, Purok Milango, Brgy. Spring, Alabel, Sarangani                        |  |  |  |
| XII        | Province   |  |  |  |
| CABACA     | TESDA Caraga Regional Training Center, Brgy, Pigdaulan, Butuan                       |  |  |  |
| CARAGA     | City   |  |  |  |
| BARMM      | RMDC Complex, Brgy. Rebuken, Sultan Kudarat Municipality,                            |  |  |  |
| DAKIMM     | Maguindanao Province 9600  |  |  |  |
|            |  |  |  |  |

Note: Addresses are subject to change (limited to specific address but still within the region)

I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.

Name of Signature over Printed Name of Company/Bidder Authorized Representative

Date



# **DISTRIBUTION MATRIX**

| П                       | Grand<br>Total              | 8                                      | 96                        | 37  | 25  | 85   | 106   | 25   | 150<br>150  | 25              | 130  | 65   | Σ.   | 298   | 70                                   | 2.            | 940   | 700   |
|-------------------------|-----------------------------|--|---------------------------|---|---|--|---|--|---|-----------------|--|--|--|---|--------------------------------------|---------------|---|-------|
|                         | _                           | ۳                                      | ₽.                        | <b>е</b>  | iú.   | •  | 9+  | N  | ă ă   | R               | 47   | ů i  | 124  | 96  | 2,207                                | 721           | 9   | ∔     |
|                         | Barn<br>M                   |  |                           |   |   |  |   |  | 46  |                 |  |  | !  | 250   | 171                                  | 88            | 75  | 200   |
|                         | CARA                        |  |                           |   |   |  |   |  |   |                 |  |  |  | 20  | 20                                   | 47            |   | 63    |
|                         | ₹                           |  |                           |   |   |  |   |  |   |                 |  |  |  | 75  | 52                                   | 120           |   | 900   |
|                         | ×                           |  |                           |   |   |  | 8   | 25   | 64  |                 | 4  | 45   | 46   |   | \$                                   |               | 85  | ;     |
|                         | ×                           | -                                      | 50                        |   |   |  |   |  |   |                 |  |  |  | 84  | 136                                  | 100           | \$  |       |
|                         | ×                           |  |                           | <del></del>   |   |  |   |  |   |                 | 16   |  |  | 25  | 385                                  | 16            | 23  | 4     |
| Ę                       |                             |  | _                         |   |   |  |   |  |   | _               | <u> </u>   |  |  |   |                                      | H             |   |       |
| rRegk                   | ##A                         | <u> </u>                               | _                         |   | <u> </u>  |  |   |  |   | Ļ               |  |  |  | 8   | 230                                  | 25            | 95  |       |
| tion pe                 | E/A                         |  |                           |   |   |  |   |  |   |                 |  |  |  | 52  | 200                                  | 4             | 09  |       |
| Distribution per Region | -5                          |  | 25                        |   |   |  |   |  |   |                 |  |  |  | 85  | 115                                  | 47            |   |       |
| ٥                       | ^                           |  |                           |   | 23  | 20   |   |  | <u></u>   |                 | 20   | 8  |  | 20  |                                      |               | 25  | 1     |
|                         | ROPA                        |  |                           | <b>_</b>  |   | 15   |   |  |   |                 |  |  | 10   | ٠   | 9                                    |               |   |       |
|                         | MIMAROPA                    |  |                           |   |   | -  |   |  |   | _               | 55   |  | 75   | 99  | 146                                  | 14            | 8   |       |
|                         | N-A                         |  |                           |   |   |  | 25  |  |   |                 |  |  |  | 95  | 389                                  | 75            | 20  |       |
|                         | 181                         | 25                                     |                           |   |   | 95<br>26   |   |  |   | 52              |  |  |  | 29  | 361                                  |               | 20  |       |
|                         | 1                           | 25                                     | 20                        | 37  | 32  |  | 61  |  |   |                 |  |  |  | 8   | 08                                   | -             | 65  |       |
|                         | CAR                         |  | $\vdash$                  |   |   |  |   |  |   |                 |  |  |  | 4.  |                                      |               | 14  |       |
|                         | NCR C                       | $\vdash$                               |                           |   |   |  |   |  |   |                 |  |  |  |   | 503                                  | 4             | 347   |       |
| Ш                       |                             | (8)                                    |                           |   |   |  |   |  |   |                 |  | 5 <b>-</b>   |  |   | Ñ                                    | 1             | ਲ   | -     |
|                         | Cualification Title/Program | Animal Production (Ruminants)<br>NC II | Automotive Servicing NC I | Service Underchassis Components (Leading to Automotive Servicing NC II) | Service Engine Components<br>(Leading to Automotive<br>Servicing NC II) | Service Automotive Electrical Components (Leading to Automotive Servicing NC II) | Service Motorcycle/Small Engine System (Leading to Motorcycle/Small Engine Servicing NC II) | Service Electrical System<br>(Leading to Motorcycle/Smaff<br>Engine Servicing NC II) | Overhaul Motorcycle/Small Engine (Leading to Motorcycle/Small Engine Servicing NC II) | Talloring NC II | Process Food by Salting.<br>Curing and Smoking (Leading<br>to Food Processing NC II) | Process Food by Fermentation<br>and Pickling (Leading to Food<br>Processing NC II) | Process Food by Sugar<br>Concentration (Leading to<br>Food Processing NC II) | Electrical Installation and Maintenance NC II | Bread and Pastry Production<br>NC II | Cookery NC ii | Bread Making (Leading to<br>Bread and Pastry Production<br>NC II) |       |
| ⊢                       | Lot No. Q                   | a Anima<br>NC II                       | 14 Aut                    | Ser<br>15 Con<br>Aut  | Ser<br>16 (Lex<br>Ser   | 17 Con<br>Aulk   | 18 Eng<br>Mot   | Ser<br>19 (Lea<br>prid   | 20 Eng<br>Mol   | 29 Talk         | 33 Curi<br>10 F  | Proc<br>34 and<br>Proc   | 35 Con<br>Foo  | 36 Elec<br>Maii                               | 40 Bread                             | 41 Coo        | Bread<br>42 Bread<br>NC II)                                       | 14,44 |

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\*For MIMAROPA

| Lot                | Qualification   |         | •       | Distribution per Province               | ovince      |              | Grand<br>Total |
|--------------------|---|---------|---------|---|-------------|--------------|----------------|
| NO.                | ine/Program   | Palawan | Romblon | Marinduque                              | Or. Mindoro | Occ. Mindoro |                |
| 17                 | Service Automotive Electrical Components (Leading to Automotive Servicing NC II)        | 15      |         |   |             |              | 15             |
| 33                 | Process Food by Salting,<br>Curing and Smoking<br>(Leading to Food<br>Processing NC II) |         | 25      |   | 25          |              | 90             |
| 35                 | Process Food by Sugar<br>Concentration (Leading to<br>Food Processing NC II)            |         | 25      |   |             | 50           | 22             |
| 36                 | Electrical Installation and Maintenance NC II   | 35      |         | 25                                      |             |              | 09             |
| 40                 | Bread and Pastry<br>Production NC II  | 20      |         | 96                                      | 30          |              | 146            |
| 41                 | Cookery NC II   |         |         | *************************************** | 4           |              | 14             |
| 42                 | Bread Making (Leading to<br>Bread and Pastry<br>Production NC II)                       |         | 20      |   | 40          |              | 09             |
| <b>Grand Total</b> | Total   | 20      | 70      | 121                                     | 109         | 50           | 420            |

I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

42

# Section VII. Technical Specifications

Lot 3

: Animal Production (Ruminants) NC II

APPROVED BUDGET FOR THE CONTRACT

Two Hundred Seventy Thousand Five Hundred Sixty-Seven

Pesos (**P**270,567.00)

| No. | ltem                                  | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|---------------------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Shovel Round                          |   | 1   | рс   |                          |                          |           |
| 2   | Shovel<br>Rectangular                 |   | 1   | рс   |                          |                          |           |
| 3   | Hoof knife                            | ]   | 1   | рс   |                          |                          |           |
| 4   | Ear Notcher                           | ]   | 1   | рс   |                          |                          |           |
| 5   | Reusable<br>Veterinary Syringe        | Kindly refer to the technical                                     | 1   | рс   |                          |                          |           |
| 6   | Veterinary<br>Injection Needle<br>16G | specifications<br>attached as<br>Annex E1.                        | 1   | pack |                          |                          |           |
| 7   | Veterinary<br>Injection Needle<br>18G |   | 1   | pack |                          |                          |           |
| 8   | Wheel Barrow                          |   | 1   | рс   |                          |                          |           |
| 9   | Bolo                                  |   | 1   | рс   |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E1.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.

| Name of Company/Bidder | Signature over Printed Name of | Date |
|------------------------|--------------------------------|------|
|                        | Authorized Representative      |      |

Hard.

| Sector                                     | Qualification                           | şė   | Item<br>No. |                             | Minimum Agency Specifications<br>Unless Otherwise Specified   | Test Parametera  | Warrenty | Training | Manual        | No. of itematfookks | Unit     |
|--|---|------|-------------|-----------------------------|---|--|----------|----------|---------------|---------------------|----------|
| Agriculture.<br>Forostry and<br>Fishering  | Animal Production<br>(Runinants) NC II  | m    | -           | Shovel Round                | • Round point tip; all metal handle • Tempered steet blade (0.8 mm gauge or tighter, • Blade bength 12 -28 cm & width 17 cm -23 cm • overall length 100cm -115 cm                                   | Visual check     measurement check   | YES      | MA       | # applicable  | <b>e</b> -1         | 20.      |
| Agricuttura,<br>Forastry and<br>Frisherias | Animal Production<br>(Rummants) NC (I   | ET . | 8           | Shavel                      | Rectangular end     Tampered steel blade ( 0.88 mm gauge or righer)     17 cm - 23 cm blade lip width     22 cm - 28 cm blade lip length:     Alf molal handle     Overalt length (100 cm - 115 cm) | • Visual chock<br>• measuroment chock  | YES      | NIA      | lf applicab\s | -                   | B.       |
| Agricuture,<br>Forestry and<br>Fisheries   | Arimal Production<br>(Ruminants) NC II  | n    | e           | Hoof krife                  | <ul> <li>carbon steel double edged;</li> <li>7 - 9.5 cm blade length &amp; blade width 1.3 - 2.5 cm</li> <li>wood hands</li> </ul>  | * first usage by splicing a piece of hardwood with out hardwood with out hardrag and deformities such as: hawing unaven blade or creating a cracks with in the blade.  * visual and messurement dioof. | YES      | ∀,Z      | lf applicable | -                   | <u>8</u> |
| Agricultura,<br>Forestry and<br>Pishelies  | Animal Production<br>(Ruminants) NC II  | n    | 4           | Ear Noicher                 | Stainless steel 150 mm to 160 mm long Vor U shaped ear clemps 170 to 180 grams  | to verify brochuros and data sheets     visual check     actual measurement  | YES      | N/A      | YES           | -                   | 2        |
| Agriculture.<br>Forestry and<br>Fisheries  | Arimal Production<br>(Rumbants) NC II   | m    | ιn          | Rousatke Vetarinary Syringo | Fiberglass hypodermic adjustable syringe with dosage lock lock barrel barrel     10 ml capacity   | weizel check     lo verify brochures and data sheets   | YES      | N'A      | ll applicablo | ,=                  | £.       |
| Agricultura,<br>Forestly and<br>Fisherics  | Animal Production<br>(Runimants) NC R   | e    | φ           | Voternary Injection Needle  | Gauge 16 x 1 inch (2.54 cm) long hypodernic needle {+/- 1mm}     Material: Stainbess size     12 pieces per pack  | to verify brochures and data shels     visual check     riseasurement check  | YES      | Ą.       | F applicable  | -                   | pack     |
|  | Animal Production<br>(Ruminants) NC II  | м    | 7           | Veterinary Injection Needle | Gauge 18 x 1 inch (2.54 cm) long hypodermic needle (4/- 1mm) is     Material: Stainless sleet     12 pieces per pack  | to verify brochures and data<br>sheets     visual check     measurement check  | YES      | ΨŽ       | lf applicable | -                   | Pa Ck    |
| Agriculture.<br>Forestry and<br>Fisheries  | Animal Production<br>(Rumments) NG II   | n    | 8           | Wheel Barrow                | Load: 50 kgs.     Wheel: Air inflated     Material: Skei  | • visual check   | YES      | N/A      | If applicable | <b>-</b>            | )<br>Dd  |
| Agriculture,<br>Forestry and<br>Fraherius  | Assimal Production<br>(Ruminants) NC II | ю    | G)          | Boio                        | • 30 cm , 35 cm blade length • 4.5 cm - 5 cm blade width • Overall length 42 cm - 45 cm • Full Tang Riveted handle • Matchele Type  | • messuroment chack<br>• visual check  | YES      | NIA      | II applicable | -                   | 꿆        |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

1

**Lot 14** 

: Automotive Servicing NC I

APPROVED BUDGET FOR THE CONTRACT

stated schedule.

Seven Hundred Seventy-Three Thousand Eight Hundred

Five Pesos and 40/100 (₱773,805.40)

| No. | Item                        | Minimum Agency Specifications Unless Otherwise Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference   |
|-----|-----------------------------|--|-----|------|--------------------------|--------------------------|-------------|
| 1   | Socket wrench               |  | 1   | set  |                          |                          |             |
| 2   | Torque wrench               | Kindly refer to the technical                            | 1   | рс   |                          |                          |             |
| 3   | Spark Plug<br>Socket Wrench | specifications<br>attached as Annex                      | 1   | set  |                          |                          |             |
| 4   | Combination<br>Wrench       | E2.  | 1   | set  |                          |                          | <del></del> |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E2.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| Name of Company/Bidder | Signature over Printed Name of Authorized Representative | Date |
|------------------------|--|------|

I hereby commit to comply and deliver all the above requirements in accordance with the above

# **ANNEX E2**

| 1  | <b>I</b>  | 1   | <u> </u>  |   |
|--|---|---|---|---|
| ş  | set   | 8   | set<br>t  | <del>3</del> 8  |
| No. of Items/Tootkits  | Ţ.  | -   | -   | 1   |
| Manual   | lí applicable   | YES   | ff applicable   | if epplicable   |
| Training   | N/A   | N/A   | <b>V</b> N  | N/A   |
| Warranty   | YES   | YES   | YES   | YES   |
| Test Parameters  | visual check     actual measurement     to verify brochures and data     sheets   | visual check     to verify brochures and data sheets     functionality test   | visual checking     to verify brochures and data sheets   | visual check     incitionality test     to verify brochures and data sheets     Actual Measurement  |
| Minimum Agency<br>Specifications Unless<br>Otherwise Specified | • Chrome Vanadium Steel (Cr-V) • Ditve: N" • Socket points: 12 points • Socket size: Metic • 18 pos Socket B. 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 27, 30, 32 mm • Rachet Handle 250 mm • Savivelf Power Handle 380 mm (±5mm) • Sliding-T Handle 250 mm (±5mm) • Sliding-T Handle 250 mm (±5mm) • Sliding-T Handle 250 mm (±5mm) • Extension bar length: 250 mm (±5mm) • Extension bar length: 125 mm (±5mm) | Click Type Micrometer Setting     It inch Drive     Capacity: 30-150 ftlb. [42-210 sheets     Nm)     Length: 485mm (18 ") ± 0.5" | Chrome Vanadium Steel (Cr-V)     3 pcs Spark Plug Socket     Wrench     Socket size: Metric 16, 18, and * to verify brochures and data 21 mm     sheets     Drive: 112*     with casing | • 16 pcs  • sizes: 6 mm, 8 mm, 10 mm, 11  mm, 17 mm, 18 mm, 14 mm, 15  • visual check  mm, 17 mm, 19 mm, 21  mm, 24 mm, 27 mm, 20 mm and • to verify brochures and data  32 mm  • Drop forged alloy or chrome  • Actual Measurement  • Lobular box end design |
| ltem   | Socket wrench   | Torque wrench   | Spark Plug Socket Wrench  | Combination Wrench  |
| ltern<br>No.   | -   | 2   | દ   | 4   |
| Lot<br>No.   | <b>2</b>  | 21  | 4   | 22  |
| Qualification  | Automotive Servicing<br>NC I  | Automative Servicing<br>NC I  | Automotive Servicing<br>NC I  | Automotive Servicing<br>NC I  |
| Sector   | Automotive<br>and Land Autor<br>Transportatio NC I<br>n   | Automotive<br>and Land Autor<br>Transportatio NC I  | Automotive and Land Transportatio NC I  | Automotive<br>and Land<br>Trensportatio   |

I hereby commit to comply and deliver all the above requirements in accordance with the above schedule.

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

**Lot 15** 

Service Underchassis Components (Leading to Automotive

Servicing NC II)

APPROVED BUDGET FOR THE CONTRACT

Two Hundred Two Thousand Four Hundred Thirty-One

Pesos and 07/100 (P202,431.07)

| No. | ltem                  | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|-----------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Combination<br>Wrench |   | 1   | set  |                          | :                        |           |
| 2   | Socket wrench         | Kindly refer to the   | 1   | set  |                          |                          |           |
| 3   | Screwdriver           | technical specifications  | 1   | set  |                          |                          |           |
| 4   | Mechanical plier      | attached as Annex E3.   | 1   | рс   |                          |                          |           |
| 5   | Ball Peen<br>Hammer   |   | 1   | рс   |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E3.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| stated schedule.       | liver all the above requirements in accordar             | ice with the above |
|------------------------|--|--------------------|
| Name of Company/Bidder | Signature over Printed Name of Authorized Representative | Date               |

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| Sector                                | Qualification   | No.        | Item<br>No. | ttem               | Minimum Agency Specifications<br>Unless Otherwise Specified  | Test Parameters   | Werranty | Training | Manual        | No. of Items/Toolkits  | Unit        |
|---------------------------------------|---|------------|-------------|--------------------|--|---|----------|----------|---------------|--|-------------|
| Automotive and Land Transportation    | Service Underchassis<br>Components (Leading to<br>Automotive Servicing NC II)         | 15         |             | Combination Wrench | • 16 pts  • 26 pts  tran. 13 mm, 14 mm, 15 mm, 17 mm, 12  mm, 13 mm, 14 mm, 15 mm, 17 mm, 19  mm, 21 mm, 22 mm, 24 mm, 27 mm, 30  mm end 32 mm  sed 20 mm  sed ons burden                          | * vicual Check     * kindionality lest     * to virity brochures and data sheets     * Actual Measurement | YES      | NA       | if applicable | THE CONTRACTOR OF THE CONTRACT | ias .       |
| Autonolive and<br>Land Trensportation | Service Underchassis<br>Components (Loading to<br>Automotive Servicing NC II)         | ā          | N           | Socket wrench      | ((Cr-V)<br>24, 27, 30, 32<br>(45mm)<br>80 nm (45mm)<br>n (45mm)<br>of nm (45mm)<br>5 mm (45mm)   | visual check     e actual measurement     to verily brechaes and deta sheels                              | YES      | NA       | II applicable | -  | <b>80</b> 5 |
| Automotive and<br>Land Transportalism | Sorvice (Indenchassis<br>Componentis (Leating to<br>Automotive Servicing NC II)       | <b>%</b> 2 | en .        | Scionethras        | Clashlon Gisp Screen Driver of Magnellacd lighter dassy brickup of scrover & Spos & Scrower & S-8.5mm x 150nm (4.5mm) - Slokedstearded parallell 4.5-5mm x 100mm (4.5mm) - Slokedsteard parallell 3-5mm x 100mm (4.5mm) - Slokedsteard parallell 3-5mm x 150mm (4.5mm) - PHZ x 150mm (4.5mm) - PHZ x 150mm (4.5mm) | <ul> <li>to verify brachures and data sheets</li> </ul>   | <u>하</u> | N/A      | ngeapde jj    | -  | ges ,       |
| Automolive and<br>Land Transportation | Service Underchassis<br>Components (Leading to<br>Automotiva Servicing NC II)         | 5          | 4           | Mochanica pilon    | Overall Length: 8* ± 1/2*      plastlu dip insubated handte     iush resistant chrome finish     iwo position adjustablo joen piers  | wisual check     measurement chock     term's handle is electric shock     residant                       | YES      | AN       | II applicable |  | 8           |
| Automotive and<br>and Transportation  | Automotive and Components (Leading to Land Transportation Automotive Servicing NC II) | ₹t         | מ           | Sall Peon Hartmer  | Hoad Waight. 16oz     Overal Avarget Weight. 18 oz - 28 oz     Overal Avarge Weight. 18 oz - 28 oz     Ottop forgad carbon sleet lucad     Handle malerial: Floet gisss with   | Ism with the weighted to ensure its oc     Valual check.      to verify brochures and data sheets.        | YES      | NA       | il appieable  | +  | 8.          |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

Head. Jugger

**Lot 16** 

Service Engine Components (Leading to Automotive

Servicing NC II)

APPROVED BUDGET FOR THE CONTRACT

Two Hundred Eighty-Nine Thousand Nine Hundred Ninety-

Seven Pesos and 24/100 (₱289,997.24)

| No. | ltem                  | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|-----------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Combination<br>Wrench |   | 1   | set  |                          |                          |           |
| 2   | Socket wrench         | Kindly refer to the technical                                     | 1   | set  |                          |                          |           |
| 3   | Screwdriver           | specifications  | 1   | set  |                          |                          |           |
| 4   | Mechanical plier      | attached as Annex E4.   | 1   | рс   |                          |                          |           |
| 5   | Ball Peen<br>Hammer   |   | 1   | рс   |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E4.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

|                         | ce with the above       |
|-------------------------|-------------------------|
| re over Printed Name of | Date                    |
|                         | re over Printed Name of |

| Sector                                   | Qualification   | NO. | Itam<br>No. | ltem.              | Minimum Agency Specifications<br>Unless Otherwise Specified   | Test Parameters  | Warranty | Training | Manual        | No. of Hems/Toolkite | Cult |
|--|---|-----|-------------|--------------------|---|--|----------|----------|---------------|----------------------|------|
| Automotive and<br>Land<br>Transportation | Service Engine Components<br>(Leading to Automotive<br>Servicing NC II) | 16  | -           | Combination Wiench | • 16 pcs<br>• sizes; 6 rm., 8 mm. 10 rm., 11 mm,<br>12 mm, 13 nm., 14 mm, 15 mm, 17<br>mm. 19 nm., 21 mm, 22 mm, 24 mm,<br>27 mm, 30 nm seed 22 mm<br>• 0 roy forged alloy or zhoone<br>varadium žeed construction<br>• Lobulat box end design  | * visual check     * dunctionality fost     * to verify thochures and data     sheefs     * Actual Messurement | YES      | N.A.     | if applicable | <del></del>          | tes  |
| Automotive and<br>Land<br>Transportation | Service Engine Components<br>(Leading to Automotive<br>Servicing NC II) | 91  | C4          | Socket wrench      | e Chrome Vaniscium Steel (Cc-V)  Driver /v.  Socket joints: 12 points Socket iden: Mightie  10. 12. 13. 14. 12. 13. 14.  10. 12. mills in Mightie  10. 12. 13. 14. 12. 13. 14.  10. 12. mills in Mightie  10. 12. 12. 23. 24. 27. 23. 24. 27.  10. 22. mills in Mightie  10. 12. 12. 12. 13. 14.  10. 12. 12. 13. 14.  10. 12. 13. 14.  10. 12. 14.  10. 14. | e visual check<br>e actual measurement<br>e to verify brochuses and data<br>sheets                             | ÝES      | ħW.A.    | if applicable | <del>.</del> .       | 709  |
| Automotive and<br>Land<br>Transportation | Service Engine Components<br>(Leading to Automotive<br>Servicing NC II) | \$  | ø           | Screwdriver        | Cushion Gup Screw Driver     Negarderized to for easy pick-up     of sorews     of sorews     Globed-samterd 6.5-6.5mm x     ISOnn (± Smm)     Sloted-standard parallel 4.5-     Sloted-standard parallel 4.5-     Smm x 100rm (± Smm)     Stoted-standard parallel 3.5-     Smm x 100rm (± Smm)     Stoted-standard parallel 4.5-     Smm x 150rm (± Smm)  | • to verify brochures and data   | YES      | N/A      | If app&cable  |                      | Ę.   |
| Automotive and<br>Land<br>Transportation | Service Engine Components<br>(Leading to Automotive<br>Servicing NC II) | 5   | 4           | Mechanical plier   | Overall Length: 8" ± 1/2"     Indicate the product of principles of the product of the prod     | + visual check<br>• measurament check<br>• itam's handle is electric shock<br>resistent                        | YES      | AVA      | if applicable | ţ                    | 8.   |
| Automotive and<br>Land<br>Transportation | Service Engine Components<br>(Leading to Automotive<br>Servicing NC II) | a   | ıs          | Bail Poen Hammer   | Head Weight: 16oz     Coveral Average Weight: 16 oz - 28     Coz     Coz     Coz     Heade malerial: Fiber glass with   | Rem will be weighed to ensure its oz wisual check     Visual check     Fo verify brochures and data steeds.    | YES      | N/A      | if applicable | -                    | D.   |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

Juny.

**Lot 17** 

Service Automotive Electrical Components (Leading to

Automotive Servicing NC II)

APPROVED BUDGET FOR THE CONTRACT

Three Hundred Sixty-Eight Thousand Four Hundred Twenty-

One Pesos and 24/100 (₱368.421.24)

| No. | Item                  | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|-----------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Plier                 |   | 1   | set  |                          |                          |           |
| 2   | Mechanical plier      | Kindly refer to the   | 1   | рс   |                          |                          |           |
| 3   | Soldering Gun         | technical specifications  | 1   | рс   | ,                        |                          |           |
| 4   | Screwdriver           | attached as Annex   | 1   | set  |                          |                          | - "       |
| 5   | Combination<br>Wrench | <b>E5</b> .   | 1   | set  |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Compty" or "Not Compty" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Compty" or "Not Compty" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E5.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| iver all the above requirements in accordan | ice with the above |
|---|--------------------|
| Signature over Printed Name of              | Date               |
|   |                    |

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|   | <del>7''''''''''''''''''''''''''''''''''''</del>  | <del></del>  | ı   |   | T  |
|---|---|--|---|---|--|
| , res   | , g   | 8.   | 8.  | <b>5</b>  | ğ  |
| No. of items/Tookits  | -   | 1  | ٠   | -   | <b>V-</b>  |
| Manual  | YES   | il applicable  | YES   | И врркавъ   | if applicable  |
| Training  | NA  | N/A  | N/A   | NA  | N/A  |
| Warranty  | 6 months  | YES  | YES   | YES   | YES  |
| Test Parameters   | visual check     • to verify brochures and data shees:     • actual measurement     • lients handle is electric shock resistent   | visual check     nreasurement check     ltem's handle is electric shock resistant  | to verify brochures and data sheets     Actual lest pre- healing time should be 5-10 minutes  | • to verify brackures and data sheets   | visual check     functionality test     a to verify throchures and data sheets     Actual Measurement  |
| Minimum Agency Specifications<br>Unloss Otherwise Specified | 4 pcs     Combination piers size: 6 mithmum- 8 maximum inches     Loing nose piers size: 8 minimum-8     maximum inches     Diagonal cutting pilers size: 6     minimum-8 maximum richies     with rubberlised insulisted handles for better gipt     ctrome vanadium | Overal Length: 8" ± 1/2"     plastic dip insulated handle     rush resistant chrome finish     two position adjustable joint piers | Power: 100W or higher     with Temperature Sotting     Tper: 4 mm x 60 mm (£firms)     Volage: AC 220:240V / 60 Hz     Power cable: 1 meter     Plug type: Type A     Material: ABS Plastic | • Cueshion Gip Screw Driver  • Magnetized Up for easy pick-up of screws.  • Storied/standard 5.6-6.5mm x 150mm (£ 50mm)  • Slottled/standard perallell 4.5-5mm x 100mm (£ 5mm)  • Slottled/standard perallell 3.5mm x 100mm (£ 5mm)  • Storied/standard perallell 3.5mm x 100mm (£ 5mm)  • Storied/standard perallell 3.5mm x 150mm (£ 5mm)  • PH2 x 150mm (£ 5mm)  • PH2 x 150mm (£ 5mm) | 16 pcs     3266s: 6 mm. 8 mm, 10 mm, 11 mm, 11 mm, 14 mm, 13 mm, 13 mm, 14 mm, 15 mm, 17 mm, 19 mm, 22 mm, 22 mm, 22 mm, 22 mm, 20 pt sigged aboy or chrome varadium sleel construction     Lobular box and design |
| itom  | Piter   | Mechanical piles   | Soldering Gun   | Screwdiiver   | Combination Wrench   |
| Itern<br>No.  | -   | 2  | es  | 4   |  |
| Lot<br>No.  | 4   | 17   | 17  | 21  | 41   |
| Qualification   | Service Automotive Electrical<br>Components (Leading to<br>Automotive Servicing NC II)  | Service Automotive Electrical<br>Components (Leading to<br>Automotive Servicing NC II)   | Service Automotive Electrical<br>Components (Leading to<br>Automotive Servicing NC II)  | Service Automotive Efectrical<br>Components (Leading to<br>Automotive Servicing NC II)  | Service Automotive Electrical<br>Components (Leading to<br>Aulomotive Servicing NC II)   |
| Sector  | Automotive and<br>Land<br>Transportation  | Automotive and Land Transportation   | Automotive and<br>Lend<br>Transportation  | Automotive and<br>Land<br>Transportation  | Automotive and<br>Land<br>Fransportation   |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

May payed

**Lot 18** 

Service Motorcycle/Small engine System (Leading to

Motorcycle/Small Engine Servicing NC II)

APPROVED BUDGET FOR THE CONTRACT

Eight Hundred Seventy-Seven Thousand Three Hundred

Eighty-One Pesos and 08/100 (P877,381.08)

| No. | Item                        | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|-----------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Socket wrench               |   | 1   | set  |                          |                          |           |
| 2   | Spark Plug<br>Socket Wrench |   | 1   | set  |                          |                          |           |
| 3   | Screwdriver                 | Kindly refer to the   | 1   | set  |                          |                          |           |
| 4   | T-Handle Hex<br>Key Wrench  | technical specifications attached as Annex                        | 1   | set  |                          |                          |           |
| 5   | Hand Impact<br>Driver       | <b>E6</b> .   | 1   | set  |                          |                          |           |
| 6   | Combination<br>Wrench       | -   | 1   | set  |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E6.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to comply and de stated schedule. | liver all the above requirements in accordan | ice with the above |
|---|--|--------------------|
| Name of Company/Bidder                            | Signature over Printed Name of               | Date               |

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| Unit   | <b>15</b>  | set  | <b>₽</b>   |
|--|--|--|--|
| No. of<br>Items/Toolkits                                       | -  | ₩.   | <del>-</del>   |
| Manual   | if applicable  | If applicable  | if applicable  |
| Training   | N/A  | W.A  | N/A  |
| Warranty   | YES  | YES  | YES  |
| Tast Parameters  | visual check     actual measurement     to verify brochures and data sheets  | <ul> <li>visual checking</li> <li>to verify brochures and data<br/>sheets</li> </ul>                                     | • to verify brochures and data sheets  |
| Minimum Agency<br>Specifications Unless<br>Otherwise Specified | Chrome Vanadium Steef (Cr-V) Dive: 37 Socket points: 12 points Socket size: Metric 18 pcs Socket: 8, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 27, 30, 32 mm Rachet Handle 250 mm (55mm) Swivet Power Handle 380 mm (55mm) Siding-T Handle 250 mm (45mm) Extension bar length: 250 mm (45mm) Extension bar length: 125 mm (45mm) | Chrome Vanadium Steel (Cr-V) Toes Spark Plug Socket Wrench Socket size: Metric 16, 18, and 21 mm Drive: 1/2" with casing | Cushion Grip Screw Driver  Magnetized tip for easy pick-up of screws  Bos  Softed fishendard 5.5  Softed fishendard 5.5  Softed fishendard parallel 4.5  Som x 100nm (± 5mm)  Slotted fishendard parallell 3.  Softed fishendard parallell 4.5  Som x 100nm (± 5mm)  PH2 x 150nm (± 5mm)  PH2 x 150nm (± 5mm)  PH2 x 150nm (± 5mm) |
| Item   | Socket wrench  | Spark Plug Socket Wrench   | Screwdiiver  |
| Rath<br>C.   | -  | ~  | ю  |
| § 5  | 18   | 85   | #2   |
| Qualification  | Service Motorcycle/Small<br>engine System (Leading to<br>Motorcycle/Small Engine<br>Serviding NC II)   | Service Motorcycle/Small<br>engine System (Leading to<br>Motorcycle/Small Engine<br>Servicing NC II)                     | Service Motorcycle/Small<br>engine System (Leading to<br>Motorcycle/Small Engine<br>Servicing NC 11)   |
| Sactor   | Automolive and<br>Land<br>Transportation   | Automotive and Land Transportation   | Automotive and<br>Land<br>Transportation   |

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| 38   | <b>15</b>  | 35,  |  |
|--|--|--|--|
| -  |  | -  |  |
| ff applicable  | YES  | If applicable  |  |
| N/A  | NIA  | N/A  |  |
| YES  | YES  | YES  |  |
| <ul> <li>visual checking</li> <li>to verify brochures and data<br/>sheets</li> </ul>   | <ul> <li>vjsual check</li> <li>functionality check</li> </ul>  | visual check     functionality test     to verify brochures and data shaets     Actual Measurement   |  |
| • 10 pcs. T-Hande Hex Key Wrench • Metric Sizes: 2, 2, 5, 3, 4, 4, 5, 5, • its verify brochures and data 5, 5, 6, 8, 10mm • Long arm series • Circome Vanadium steel | • 1/2 drive impact driver (without 1/4 drive adaptor) • Forward and reverse drive direction • Bit holder • 2 pcs flat screw bit (5/16", 318") • 2 pcs phillip screw bit (PH#2 and PH #3) • with case | • 16 pcs  • sizes: 6 ram, 8 mm, 10 mm, 14  mm, 12 mm, 13 mm, 14 mm, 15  • functionally test  mm, 24 mm, 27 mm, 29 mm and  32 mm  • Drop forged alloy or chrome  • Actual Measurement  • Lobular box end design |  |
| T-Handle Hex Key Wrench  | Hand Impact Driver   | Combination Wrench   |  |
| 4  | ·γ   | ø  |  |
|  | 85   | 2  |  |
| Automotive and Service Motorcycle/Small Eand Engine System (Leading to Motorcycle/Small Engine Servicing NC II)  | Automotive and Service MotorcyclefSmall End engine System (Leading to Motorcycle/Small Engine Servicing NC II)   | Service Motorcycle/Small engine System (Leading to Land Motorcycle/Small Engine Transportation Servicing NC II)  |  |
| Automotive and<br>Land<br>Transportation   | Automotive and<br>Land<br>Transportetion   | Automotive and Service Motorcyc Land Motorcycle/Small Servicing NC II)   |  |

Name of Company/Bidder Signature o

Signature over Printed Name of Authorized Representative

Date

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Lot 19

Service Electrical System (Leading to Motorcycle/Small

Engine Servicing NC II)

APPROVED BUDGET FOR THE CONTRACT

One Hundred Seven Thousand Eight Hundred Seventy-Four

Pesos (₱107,874.00)

| No. | ltem                  | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|-----------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Plier                 |   | 1   | set  |                          |                          |           |
| 2   | Mechanical plier      | Kindly refer to the   | 1   | рс   |                          |                          |           |
| 3   | Soldering Gun         | technical specifications  | 1   | рс   | <del></del>              |                          |           |
| 4   | Screwdriver           | attached as Annex E7.   | 1   | set  |                          |                          |           |
| 5   | Combination<br>Wrench |   | 1   | set  |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E7.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.

Name of Company/Bidder Signature over Printed Name of Date
Authorized Representative

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| Qualification | Lot<br>No. | Item<br>No. | Rem                | Minimum Agency Specifications<br>Unless Otherwise Specified  | Test Parameters  | Werranty | Trabning | Macruat       | No. of Rems/Tooklis | Unit     |
|---------------|------------|-------------|--------------------|--|--|----------|----------|---------------|---------------------|----------|
| <u>\$</u>     |            | -           | Plee               | - 3 pcs Continuation place size: 6 Continuarie maximum inches Long nose place size: 6 minimum- 8 maximum inches Diagonal cutting places size: 8 minimum-8 maximum inches with robberised insulated handles for better grip chrome vanadium   | visual check     to verify brochures and data sheets     actual measurement     kem's handle is electric shock resistant | 6 months | NA       | YES           | -                   | ¥        |
| <b>6</b>      |            | 71          | Mechanical plier   | Overall Length: 8* ± 1/2*     plastic dip insulated handle     rush resistant chrome finish     two position adjustable joint pilers   | visual check     measurement check     item's handle is electric shock resistant   | YES      | 4/2      | lf applicable | •                   | Q.       |
| £             | V1         | n           | Soldering Gun      | Power: 100W or higher with Temperature Setting  • Tips: 4 mm x 60 mm (±5mm)  • Voltage: AC 220-240V / 60 Hz  • Power cable: 1 meter  • Ploy type: Type A  • Material: ABS Plasulc  | to verify brochures and data sheets     Actual test pre- heating time should be 5- 10 minutes                            | YES      | N/A      | YES           |                     | <b>9</b> |
| <u>\$</u>     | ₹          |             | Scaudiver          | Cushion Girp Screw Driver     Magnetized tip for easy pick-up of acrows     Gors     Stotedistandard 5.5.5.mm     X 50mm (± 5mm)     Stotedistandard parallel 4.5.5mm x 100mm (± 5mm)     Stotedistandard parallel 3.5mm x 100mm (± 5mm)     Stotedistandard parallel 3.5mm x 100mm (± 5mm)     Stotedistandard parallel 3.5mm x 100mm (± 5mm)     Stotedistandard parallel 4.5.5mm x 150mm (± 5mm)     PPLX x 150mm (± 5mm)     PPLX x 150mm (± 5mm)     PPLX x 150mm (± 5mm) | • to venify brochums and data<br>sheets  | YES      | e, ž     | lf applicable | -                   | 108      |
| <del>6</del>  | - i        | . 184       | Combination Wrench | -1   | visual chock     functionality test     to verify brochures and data sheets     Actual Measurement                       | YES      | NA       | if applicable | -                   | 108      |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

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**Lot 20** 

Motorcycle/Small Overhaul engine (Leading to

Motorcycle/Small Engine Servicing NC II)

**APPROVED BUDGET** Seven Hundred Eighty-Three Thousand Seven Hundred FOR THE CONTRACT

Seventy-Four Pesos and 70/100 (₱783,774.70)

| No. | ltern                       | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|-----------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Socket wrench               |   | 1   | set  |                          |                          |           |
| 2   | Combination<br>Wrench       |   | 1   | set  |                          |                          |           |
| 3   | Hand Impact<br>Driver       | Kindly refer to the technical specifications                      | 1   | set  |                          |                          |           |
| 4   | Spark Plug<br>Socket Wrench | attached as Annex E8.   | 1   | set  |                          |                          |           |
| 5   | Screwdriver                 |   | 1   | set  |                          |                          |           |
| 6   | T-Handle Hex<br>Key Wrench  |   | 1   | set  | <b>-</b>                 |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E8.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

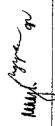
Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to com | ply and deliver all the above | e requirements in accorda | nce with the above |
|------------------------|-------------------------------|---------------------------|--------------------|
| stated schedule.       |                               | •                         |                    |

| Name of Company/Bidder | Signature over Printed Name of | Date |
|------------------------|--------------------------------|------|
|                        | Authorized Representative      |      |

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| Sector                                   | Qualification  | Lot<br>No. | Rem<br>¥o. | İtem                     | Minimum Agency Specifications<br>Unless Otherwise Specified   | Test Paramoters  | Warranty | Training | Manual        | No. of frems/Toolkits | C Nit |
|--|--|------------|------------|--------------------------|---|--|----------|----------|---------------|-----------------------|-------|
| Automotive and<br>Land<br>Transportation | Overhaus Motorcycle/Smail<br>engine (Loading to<br>Motorcycle/Small Engine<br>Servicing NC II) | 50         | -          | Socket wronch            | Clrome Vanadium Steel (Cr-V) Drive: ½" Socket points: 12 points Socket size: Metric 18 pos Socket: 8, 10, 11, 12, 13, 14, 16, 16, 17, 19, 20, 21, 22, 23, 24, 27, 30, 32 mm Ander Hande 250 mm (±5mm) Swivel Power Hande 380 mm (±5mm) Swivel Power Hande 380 mm (±5mm) Swivel Power Hande 250 mm (±5mm) Swivel Power Hande 250 mm (±5mm) Suiding-I Hande 250 mm (±5mm) Extension bar length: 250 mm (±5mm) Extension bar length: 125 mm (±5mm) | Visual check     actual measurement     to verify brochures and data     sheets                        | YES      | NA       | M applicable  | -                     | 1998  |
| Automotive and<br>Land<br>Transportation | Overhaul Motorcycle/Small engine (Leading to Motorcycle/Small Engine Servicing NC 11)          | 50         | 2          | Combination Wrench       | • 16 pcs • sizes: 6 rnn, 8 rnn, 10 nnn, 11 rnn, 12 mn, 13 nnn, 14 rnn, 15 rnn, 17 mn, 19 nnn, 21 rnn, 22 rnn, 24 rnn, 27 mn, 30 nun and 32 mm • Drop forged alloy or chrome vanadium steel construction • Lobular box end design  | visual check     functionality fest     to verify brochures and data     sheets     Actual Measurement | YES      | N.A.     | lf applicable | <b>-</b>              | 33    |
| Automotive and<br>Land<br>Transportation | Overhaul Motorcycle/Small<br>engino (Leading to<br>Motorcycle/Small Engine<br>Servicing NC II) | 50         | ت.         | Hand Impaci Dilver       | • 1/2 drive impact driver (without 1/4 drive adaptior) • Forward and reverse drive direction • Bit holder • 2 pcs flat screw bit (5/16", 3/8") • 2 pcs philip screw bit (PH#2 and PH #3)  | <ul> <li>vísual check</li> <li>functionality check</li> </ul>  | YES      | N/A      | YES           | -                     | TES.  |
| Automotive and<br>Land<br>Transportation | Overhaul Motorcycle/Smail engine (Leading to Motorcycle/Smail Engine Servicing NC II)          | 8          | 4          | Spark Plug Socket Wrench | Chrome Vamadium Steel (Cr-V)  3 pos Spark Ptrg Socket Wrench  5 Socket size: Metric 16, 18, and 21  from  6 Drive: 1/2"  • with casing  | <ul> <li>visual checking</li> <li>to verify brachures and data sheets</li> </ul>                       | YES      | NA       | lf applicable |                       | 108   |



| <b>3</b> 5  | zel<br>Zel   |
|---|--|
|   |  |
| lf applicable   | lf applicable  |
| N/A   | NA   |
| YES   | YES  |
| • to verify brochures and data sheets   | visual checking     to verify brachures and data     sheets  |
| • Cushlon Gip Screw Driver • Magnelized tip for easy pick-up of screws • Spos • Store (\$5.6.5 mm x 150 mm (\$5.6.5 mm ) • PHZ x \$5.0 mm (\$5.0 mm (\$5.0 mm ) • PHZ x \$5.0 mm (\$5.0 mm (\$5.0 mm ) • PHZ x \$5.0 mm (\$5.0 mm ) | • 10 pcs. T-Hardle Hex Key Wrench<br>• Metric Sizes; 2, 2.5, 3, 4, 4.5, 5, 5.5, 6, 8, 10mm<br>• Long arm series<br>• Chrome Vanadium steel |
| Screwdriver   | 7-Handle Hex Key Wrench  |
| w   | Φ  |
| 8   | 8  |
| Automotive and Leading to Land Molorcycle/Small engine (Leading to Molorcycle/Small Engine Transportation Servicing NC II)  | Automobive and engine (Leading to Land Motorcycle/Small Engine Transportation Servicing NC II)   |
| Automotive and<br>Land<br>Transportation  | Automobve and<br>Land<br>Transportation  |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

**Lot 29** 

: Tailoring NC II

APPROVED BUDGET FOR THE CONTRACT

Two Hundred Three Thousand Seven Hundred Twenty-Five

Pesos and 70/100 (₱203,725.00)

| No. | ltem                     | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference      |
|-----|--------------------------|---|-----|------|--------------------------|--------------------------|----------------|
| 1   | Portable Sewing Machine  |   | 1   | unit |                          |                          |                |
| 2   | Fabric Cutting<br>Shears | Kindly refer to the technical                                     | 1   | рс   |                          |                          |                |
| 3   | Pinking Shears           | specifications  | 1   | рс   |                          |                          | <b>₹ ₩. ₩.</b> |
| 4   | Plastic Ruler            | attached as Annex E9.   | 1   | рс   |                          |                          |                |
| 5   | French Curve             |   | 1   | рс   |                          |                          |                |
| 6   | Tailor's L square        | 1   | 1   | рс   | <del></del>              |                          |                |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E9.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| i hereby commit to comply and deli<br>stated schedule. | iver all the above requirements in accorda                  | nce with the above |
|--|---|--------------------|
| Name of Company/Bidder                                 | Signature over Printed Name of<br>Authorized Representative | Date               |

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| Sector                   | Qualification   | žé | ltem.<br>No. | Item                    | Minimum Agency<br>Specifications Unless<br>Otherwise Specified  | Test Parameters  | Warranty | Training     | Manuai        | No. of Items/Tooklits | Unit   |
|--------------------------|-----------------|----|--------------|-------------------------|---|--|----------|--------------|---------------|-----------------------|--------|
| Garments and<br>Textifes | Tailoring NC II | 73 | -            | Portable Sewing Machine | 8 or more Built-in Different Stitches     Top/Side Load Bobbin     LED Light     Auto set stitch length     Auto set stitch width     4 step button hole     Maximum stitch Width/Length:     4/5mm     60hz, 60-85watts, 220v-240V     Sewing speed: 780spm     Working speed: 780spm     Feed dogs: 6 point | <ul> <li>functionality test</li> <li>to verify brochures and data</li> <li>sheets</li> </ul>   | YES      | N/A          | YES           | -                     | ties . |
| Garments and<br>Textiles | Tailoring NC II | 53 | 2            | Fabric Cutting Shears   |   | <ul> <li>to verify trochures and data<br/>sheets</li> <li>Printed basic information of the<br/>item</li> </ul>                               | YES      | ∀ <i>î</i> N | lf applicable | 7                     | 8      |
| Garments and<br>Textiles | Talloring NC II | 29 | 3            | Pinking Shears          | <ul> <li>8" length (+- 1/8")</li> <li>stainless steel blade</li> <li>metal handle</li> </ul>  | Visual/actual check  | YES      | ΝΊΑ          | NIA           | -                     | SĘ.    |
| Garments and<br>Textiles | Tailoring NC II | 29 | 4            | Plastic Ruler           | • 24" length • 2" width • transparent • red lines with grid   | • visuał check   | YES      | N/A          | lf applicable | <b>-</b>              | 8      |
| Garments and<br>Textiles | Tailoring NC II | 29 | 5            | French Cuive            | <ul> <li>12" graduation length</li> <li>1mm thickness</li> <li>aluminum</li> </ul>  | <ul> <li>Visual check</li> </ul>   | YES      | N/A          | N/A           | <b>+</b>              | 8.     |
| Garments and<br>Textiles | Tailoring NC II | 29 | 9            | Tallor's L square       | k color and   | <ul> <li>visual check</li> <li>to verify trochures and data<br/>sheets</li> <li>graduation is in black color and<br/>not engraved</li> </ul> | YES      | N/A          | ΝΆ            | •                     | 8.     |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

May.

**Lot 33** 

Process Food by Salting, Curing and Smoking (Leading to

Food Processing NC II)

APPROVED BUDGET FOR THE CONTRACT

Six Hundred Ninety-Six Thousand Eight Hundred Twenty-

Two Pesos and 10/100 (₱696.822.10)

| No. | item                      | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|---------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Food Processor            |   | 1   | unit |                          |                          |           |
| 2   | Measuring Cup             | 1   | 1   | set  |                          |                          | -         |
| 3   | Mixing Bowl               | Kindly water to the   | 1   | рс   |                          |                          |           |
| 4   | Chef's Knife              | Kindly refer to the technical                                     | 1   | рс   |                          |                          |           |
| 5   | Digital Weighing<br>Scale | specifications attached as Annex E10.                             | 1   | unit |                          |                          |           |
| 6   | Measuring<br>Spoon        |   | 1   | set  |                          |                          |           |
| 7   | Chopping Board            |   | 1   | pc   |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E10.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| stated schedule.       |  |      |
|------------------------|--|------|
| Name of Company/Bidder | Signature over Printed Name of Authorized Representative | Date |

I hereby commit to comply and deliver all the above requirements in accordance with the above

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| Sector                          | Qualification   | ž č | lterm<br>No. | ltem                   | Minimum Agency<br>Specifications Uniess<br>Otherwise Specified   | Test Parametars  | Warranty | Training | Manual        | No. of Items/Tookits   | je<br>S    |
|---------------------------------|---|-----|--------------|------------------------|--|--|----------|----------|---------------|--|------------|
| Processed Food<br>and Beverages | Process Food by Salting. Process Food by Salting. and Beverages (Leading to Food Processing NC II)            | 8   | -            | Food Processor         | 2 speed with pulse  with safety lock  1 Lt of 18L capacity  stainfess steel chopping and shredding blades  with 5 disc atlaciments  220v - 250v / 60Hz  450-500 watts  Power plug: US type   | functionality check     to verify brochures and data sheets  | YES      | N.A      | YES           | The state of the s | Hua        |
| Processed Food<br>and Beverages | Process Food by Salting. Processed Food Curing and Smoking and Beverages (Leading to Food Processing NC II)   | 33  | 71           | Measuring Cup          | o, 1/4 cup,  | Actual Measurement     visual check     to verify brochures and data     sheets  | YES      | N/A      | If applicable | -  | <b>3</b> 3 |
| Processed Food<br>and Beverages | Process Food by Saling,<br>Curing and Smoking<br>(Leading to Food<br>Processing NC II)                        | 33  | 3            | Mixing Bowl            | • straintess steel • 10" - 12" diameter • 5 to 6 quarts of capacity  | <ul> <li>Actual Measurement</li> <li>to verify brochures and data<br/>sheets</li> </ul>                                    | YES      | NA       | lf applicable | •  | 8          |
| Processed Food<br>and Beverages | Process Food by Salting. Processed Food Curing and Smoking and Beverages (Leading to Food Processing NC II)   | 33  | 4            | Chel's Knite           | • 10° stainless steel blade (+-<br>1/4")<br>• full tang. riveted handle  | actual measurement of the blade length     iv verify brochures and data sheets     sharpness test using paper or thumbrail | YES      | N/A      | if applicable | 1  | ВС         |
| Processed Food<br>and Beverages | Process Food by Salting. Processed Food Curing and Smoking and Beverages (Leading to Food Processing NC II)   | 33  | vn           | Digital Weighing Scale | ACIDC Digital Scale     5 to 6 digits LCD display     5.000 x 1 gram     5.000 to 240V f 60Hz     5 selection Key Mode for grams, pounds, ounce     wilh AC Adaptor     can be operated with AA or     AAA batteries     Power Plug: US Type | Visual Checking (Clear Display)     Weight Calibration (Sets to Zero)     Functionality Test                               | YES      | NA       | YES           | ~  | und        |
| Processed Food<br>and Beverages | Processed Food Curing and Smoking and Beverages (Leading to Food Processing NC II)                            | 33  | g            | Measuring Spoon        | . 1tsp.  | <ul> <li>Actual Measurement</li> <li>visual check</li> <li>to verify brochures and data<br/>sheets</li> </ul>              | YES      | N/A      | eldeoildde ji | ŧ  | <b>56</b>  |
| Processed Food<br>and Beverages | Processed Food by Salting. Processed Food Curing and Smoking and Beverages (Leading to Food Processing NC II) | 33  | 7            | Chopping Board         | • 1/2" x 12" x 18" stze<br>• made of polyethy/ens material<br>• white  | <ul> <li>visual check</li> <li>dimension check</li> </ul>  | YES      | N/A      | Y/N           | Į.   | od         |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

with the

**Lot 34** 

Process Food by Fermentation and Pickling (Leading to

Food Processing NC II)

APPROVED BUDGET FOR THE CONTRACT

Three Hundred Fifty-Seven Thousand Four Hundred One

Pesos and 85/100 (P357,401.85)

| No. | ltem                      | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|---------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Food Processor            |   | 1   | unit |                          |                          |           |
| 2   | Measuring Cup             | <b>-</b>  | 1   | set  |                          |                          |           |
| 3   | Mixing Bowl               | Kindly refer to the   | 1   | рс   |                          |                          |           |
| 4   | Chef's Knife              | technical   | 1   | рс   |                          |                          |           |
| 5   | Digital Weighing<br>Scale | specifications attached as Annex E11.                             | 1   | unit |                          |                          |           |
| 6   | Measuring<br>Spoon        |   | 1   | set  |                          |                          |           |
| 7   | Chopping Board            |   | 1   | рс   |                          |                          | · -       |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E11.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to comply and del stated schedule. | iver all the above requirements in accorda                  | nce with the above |
|--|---|--------------------|
| Name of Company/Bidder                             | Signature over Printed Name of<br>Authorized Representative | Date               |

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|--|---|--|--|--|--|--|---|
|  | Tags  | \$6  | - ā.   | <u>ā</u> .   | Linit  | se   | ā.  |
| No. of Itsms/Toolkits  | -   | <del>-</del>   |  | -  | <del>-</del>   | +-   | +   |
| Manual   | YES   | if applicable  | if applicable  | if applicable  | YES  | If applicable  | NA  |
| Treining   | N/A   | N/A  | N/A  | N/A  | N/A  | N/A  | NIA   |
| Werranty   | YES   | YES  | YES  | YES  | YES  | YES  | YES   |
| Test Parameters  | <ul> <li>functionality check</li> <li>to verify brochures and data<br/>sheets</li> </ul>  | Actual Measurement     visual check     to verify brochures and data     sheets          | Actual Measurement     to verify brochures and data sheets                           | <ul> <li>actual measurement of the<br/>blade length</li> <li>to verify brochures and data<br/>sheets</li> <li>sharpness test using paper or<br/>ihumbnail</li> </ul> | Visual Checking (Clear Display)  — Weight Calibration (Sets to Zero)  - Eunctionality Test   | Artual Measurement     visual check     to verify brochures and data sheets                                    | <ul> <li>visual check</li> <li>dimension check</li> </ul>   |
| Minimum Agency<br>Specifications Unless<br>Otherwise Specified | 2 speed with pulse  with safety lock  1 to 1.8t. capacity  stainless steel chopping and shredding blades  • with 5 disc attachments  420v - 250v / 60Hz  450 - 500 watts  • Power plug: US type | • Staintess steel • 5 pleces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup, 1/8 cup)         | stainless steel     t0" · 12" diameter     5 to 6 quarts of capacity                 | • 10° stainless steet blade (+-<br>1/4°)<br>• fuil tang, riveted handle  | AC/DC Digital Scale     5 to 6 digits LCD display     5.000 x 1 gram     5.000 x 1 gram     5.000 x 240V 60Hz     Selection Key Mode for grams, pounds, ounce     with AC Adaptor     can be operated with AA or     AAA batteries     Power Plug: US Type | <ul> <li>staintess steet</li> <li>set of 1 thsp, 1/2 thsp, 1tsp,</li> <li>1/2 tsp. 1/4 tsp, 1/8 tsp</li> </ul> | • 1/2" x 12" x 18" size<br>• made of polyethytene material<br>• white                                     |
| ltem   | Frooi Processor   | Measuring Cup  | Mixing Bow   | Chef's Knife   | Digital Weighing Scale   | Measuring Spoon  | Chopping Board  |
| Itam<br>No.  | -   | 2  | e  | 4  | υŋ   | 9  | 7   |
| No.  | 34  | 34   | 뚕  | 34   | 34   | 34   | \$  |
| Guellfcation   | Process Food by Process Food by and Beverages (Leading to Food Processing NC II)  | Processed Food Fermentation and Picking and Baverages (Lending to Food Processing NC II) | Process Food by Feding (Fernentation and Pickling (Leading to Food Processing NC II) | Process Food by<br>Fernentation and Pickling<br>(Leading to Food<br>Processing NC II)  | Process Food by Process Food by and Beverages (Leading to Food Processing NC II)   | Process Food by Processed Food Fermentation and Pickling and Beverages (Leading to Food Processing NC II)      | Process Food by Processed Food Fermentation and Pickling and Beverages (Leading to Food Processing NC II) |
| Sector   | Processed Food<br>and Beverages   | Processed Food<br>and Baverages  | Processed Food<br>and Beverages  | Processed Food<br>and Beverages  | Processed Food<br>and Beverages  | Processed Food<br>and Beverages  | Processed Food<br>and Beverages   |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

29

May roye

**Lot 35** 

Process Food by Sugar Concentration (Leading to Food

Processing NC II)

APPROVED BUDGET FOR THE CONTRACT

Six Hundred Forty-Five Thousand Six Hundred Twenty-Nine

Pesos and 38/100 (₱645,629.38)

| No. | Item                      | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|---------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Food Processor            |   | 1   | unit |                          |                          |           |
| 2   | Measuring Cup             |   | 1   | set  |                          |                          |           |
| 3   | Mixing Bowl               | Kindly refer to the   | 1   | рс   |                          |                          |           |
| 4   | Chef's Knife              | technical   | 1   | pc   |                          |                          |           |
| 5   | Digital Weighing<br>Scale | specifications attached as Annex E12.                             | 1   | unit |                          |                          |           |
| 6   | Measuring<br>Spoon        |   | 1   | set  |                          |                          |           |
| 7   | Chopping Board            |   | 1   | pc   |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E12.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to comply and de stated schedule. | liver all the above requirements in accorda              | nce with the above |
|---|--|--------------------|
| Name of Company/Bidder                            | Signature over Printed Name of Authorized Representative | Date               |

my. Agree

| tems/Toolkits |   | /ES 4 unit   | -   |   |  |  |  |
|---------------|---|--|---|---|--|--|--|
|               | ES N/A YES  |  | ES N/A If applicable  | N'A N'A   | N/A N/A  | NA NA NA   | N'A N'A N'A  |
|               | • functionality check     • to verify brochures and data sheets   |  | Actual Measurement     visual chack     to verify brochures and data sheets |   | al Measurement al check arity brochures and data sheets al Measurement arity brochures and data sheets al measurement of the blade prices test using paper or nail | al Measurement at check arity brochures and data sheets at Measurement at Measurement of the blade arity brochures and data sheets priess test using paper or nail al Checking (Clear Display) and Calibration (Sets to Zero) afonality Test   | at at a state of the state of t |
|               | Speed with pulse     with safety lock     It to 1.8L capacity     stailess steel chopping and     stailess steel chopping |  | ieces per set<br>p. 1/2 cup, 1/3 cup, 1/4 cup, 1/8                          | iscos per sat p. 1/2 cup, 1/3 cup, 1/4 cup, 1/8 Inless steel - 1? diameter o 6 quarts of capacity | iscos per sat p. 1/2 cup, 1/3 cup, 1/4 cup, 1/8 Inless steel - 12" diameter o 6 quarts of capacity stainless steet blade (+- 1/4") tang, riveted handle            | iscos per set p. 1/2 cup, 1/3 cup, 1/4 cup, 1/8 Inless steel - 1/2' diameter o 6 quarts of capacity stainless steet blade (+- 1/4') tang, riveted handle DC Digital Scale o 6 digits LCD display 00 x 1 gram X to 240V / 60Hz ection Key Mode for grams, ds, curns he operated with AA or AAA ries wer Plug: US Type | (4- 1/4") (7- 1/4") Jams, or AAA   |
|               | • 2 speed<br>• with safe<br>• 1t. to 1.8<br>• stainless<br>• stainless<br>• shredding i<br>• shredding i<br>• 220v - 26<br>• 450 - 500  | Stainless steel     Species per set     Species per set                  |   |   |  | ning Scale   |  |
|               | ¥**   | И  |   | ø,  | ਲ ਖ  | 2) At (2)  | 2) A R R   |
| Ċ             | 35  | ्ट यु हूं<br>१३  |   | lar<br>19 36  | 1 1 1  |  |  |
|               | Process Food by Sugar<br>Concentration (Leading<br>to Food Processing NC<br>ii)   | Process Food by Sugar<br>Concentration (Leading<br>to Food Processing NC | H)  | II) Process Food by Sugar Concentration (Leading to Food Processing NC II)                        | Process Food by Sugar<br>Concentration (Leading<br>to Food Processing NC<br>II)<br>Process Food by Sugar<br>Concentration (Leading<br>to Food Processing NC<br>II) | Process Food by Sugar Concentration (Leading NC II)  Process Food by Sugar Concentration (Leading to Food Processing NC II)  Process Food by Sugar Concentration (Leading IC II)  Process Food by Sugar Concentration (Leading IC II)  Process Food by Sugar Concentration (Leading II)                              | Process Food by Sugar Concentration (Leading NC II)  Process Food by Sugar Concentration (Leading to Food Processing NC II)  Process Food by Sugar Concentration (Leading IC II)  Process Food by Sugar Concentration (Leading II)  Process Food by Sugar Concentration (Leading II)  Process Food by Sugar Concentration (Leading II)   |
|               | Processed<br>Food and<br>Beverages  | Processed<br>Food and<br>Beverages                                       |   | Processed<br>Food and<br>Beverages  |  | Processed Food and Beverages Food and Food and Beverages Food and Food and Food and Food and Food and Food and Baverages I   | Processed Food and Beverages Food and Beverages Food and Beverages Food and Baverages Food and Baverages Food and Food and Beverages Food and Food  |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

Date

**Lot 36** : Electrical Installation and Maintenance NC II

APPROVED BUDGET Six Million Six Thousand Four Hundred Eighty-Nine Pesos FOR THE CONTRACT

and 30/100 (P6,006,489.30)

| No. | ltem                       | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance*              | Make<br>Brand /<br>Model | Reference |
|-----|----------------------------|---|-----|------|---------------------------------------|--------------------------|-----------|
| 1   | Multi-Tester               |   | 1   | рс   |                                       |                          |           |
| 2   | Electrician Plier          |   | 1   | рс   |                                       |                          |           |
| 3   | Long Nose Plier            | Kindly refer to the   | 1   | рс   |                                       |                          |           |
| 4   | Screwdriver                | technical specifications  | 1   | set  |                                       |                          |           |
| 5   | Automatic Wire<br>Stripper | attached as Annex E13.  | 1   | pc   |                                       |                          |           |
| 6   | Pull-Push Rule             |   | 1   | рс   |                                       |                          |           |
| 7   | Heat Gun                   | ]   | 1   | рс   | · · · · · · · · · · · · · · · · · · · |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E13.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to comply and de stated schedule. | liver all the above requirements in accorda              | nce with the above |
|---|--|--------------------|
| Name of Company/Bidder                            | Signature over Printed Name of Authorized Representative | Date               |

my range

| Sector                        | GusHkration                                       | No. | R#B<br>No. | Mem                    | Minimum Agency Specifications<br>Uniess Otherwise Specified   | Test Parametars   | Werranty | Training    | Manupi        | Mo. of Items/Toolkits | Unit |
|-------------------------------|---|-----|------------|------------------------|---|---|----------|-------------|---------------|-----------------------|------|
| Electrical and                | Electrical Installation and<br>Maintenance NC tl  | 8   | -          | Multi-Tester           | • Anakog<br>• DCV Range: 0.1, 0.25, 2.5, 10, 50, 250, 100 V<br>• DCV Range: 0.1, 0.25, 2.5, 10, 100 V<br>• Mernal Battery RG (#CC) or UNI-<br>5, 1.5V X = 10, 100 V<br>• Inferral Fase: 0.5 Ana/250 V/s. 2<br>• Inferral Fase: 0.5 Ana/250 V/s. 2<br>• Inferral Fase: 0.5 Ana/250 V/s. 2<br>• Resistance: X1, X10 X100, X1X, X100 K                           | checking of resistance calbration, and actual voltage instit      Shock Proof Dusign        | YES      | e Ž         | YES           | •                     | ä    |
| Electrical and<br>Electronics | Efectrical Installation and<br>Maintenance NC II  | 36  | 2          | Esectrician Piler      | Cheral Length: 8*     Steel Aloy     Handle finish: plastic-dipped  | Adual measurement     Magnitzed the seel to test     to verify brochures and data sheet     | YES      | ď.          | if applicable | -                     | 8    |
| Electrical and<br>Electronics | Electrical Installation and<br>Maintenance NC (I  | 96  | ε          | Long Nose Piler        | Overall Length: 8" ± 1/2"     Steel Aloy     Handle firsh: plastic-dipped   | <ul> <li>measurement check</li> <li>to verify brachures and data</li> <li>sheets</li> </ul> | YES      | AWA.        | Ії арріксарів | 1                     | od.  |
| Electrical and<br>Electronics | Electrical Installation and<br>Maintenance NC II  | 96  | ¥          | Screudrived            | Custom Grip Screw Driver  Magnetized tip for easy pick-up of screws  Gross  Stoted Stand (1.5-6.5mm  *Stoted Stand (2.5-6.5mm  *Stoted Stand (2.5-6.5mm  *Stoted Stand of Stand)  *Stoted Stand of Stand)  Stand Mann (2.5mm)  Stand Mann (2.5mm)  Stand Stand (2.5mm)  Stand Stand of Stand)  *P42 x 100mm (2.5mm)  P42 x 100mm (2.5mm)  P42 x 100mm (2.5mm) | e io verky brochuses and data<br>sheets   | YES      | ٧.<br>ټ     | lf applicable | <del>-</del>          | P8   |
| Electrical and<br>Electronics | Electrical Installation and Maintenance NC II     | 36  | vo         | Automatic Wire Bripper | Multi-functional tool     Stricting Capeardy 0.2-form     Stripping Length 6-form     Cuting Capeardy 0-form     Criting Capeardy 15-form     Made of forged steed     With anti-skp handle   | Vieural check     Functionality fest (Stripping. Cutting, and Chimping Capacity)            | YES      | NIA         | lf applicable | -                     | 8    |
| Electrical and<br>Electronics | Electrical Installation and<br>Maintercance NC fl | 36  | φ          | Pull-Push Rule         | Blade kength Bm/28/R     Blade width 1*     High impact ABS case with durable nubber     Corrosion resistant tu-zero end  | to verify trachures and data     sheet     visual check                                     | YES      | <b>∀</b> iv | if applicable | -                     | ņ    |
| Electrical and<br>Electronica | Electrical Installation and<br>Maintenance NC II  | 36  |            | Heat Gun               | Power: 2000W     Volages: AC220V-230V 60Hz     Heat Setting: variable     Switch Control: 2 stages     Temperature: 50-450 deg / 90- 600 deg     Cont Longir: 1 Am.                          | functionality tast     to verify trochures and data stide is                                | YES      | NIA         | YES           | -                     | Ä    |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

Muy. Poplar

### **Technical Specifications**

**Lot 40** 

: Bread and Pastry Production NC II

APPROVED BUDGET FOR THE CONTRACT

Eighteen Million Seven Hundred One Thousand Two

Hundred Seventy-Nine Pesos and 34/100 (₱18,701,279.34)

| No. | Item                      | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified   | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference                              |
|-----|---------------------------|---|-----|------|--------------------------|--------------------------|--|
| 1   | Spatula                   |   | 1   | рс   |                          |                          |  |
| 2   | Flour Sifter              | ]   | 1   | рс   |                          |                          |  |
| 3   | Measuring Cup             |   | 1   | set  |                          |                          |  |
| 4   | Mixing Bowl               |   | 1   | рс   |                          |                          |  |
| 5   | Piping Bags               | Vindly refer to the   | 1   | рс   |                          |                          | ************************************** |
| 6   | Wire Whisk                | Kindly refer to the technical specifications attached as Annex E14. | 1   | рс   |                          |                          |  |
| 7   | Bread Knife               |   | 1   | рс   |                          |                          |  |
| 8   | Digital Weighing<br>Scale |   | 1   | unit |                          |                          |  |
| 9   | Muffin Pan                |   | 1   | рс   |                          |                          |  |
| 10  | Cheese Grater             |   | 1   | рс   |                          |                          |  |
| 11  | Chef's Knife              |   | 1   | рс   |                          |                          |  |
| 12  | Oven                      |   | 1   | рс   |                          |                          |  |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E14.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to comply and deliver all the above requirements in accordance with the | he above |
|---|----------|
| stated schedule.  |          |

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

ph. Who

| Sector  | Qualification                        | No t         | Item<br>No. | Rem           | Minimum Agency Specifications<br>Unless Otherwise Specified   | Test Parameters  | Warranty | Training | Manuai        | No. of thems/Toolkits | ij       |
|---------|--------------------------------------|--------------|-------------|---------------|---|--|----------|----------|---------------|-----------------------|----------|
| Tourism | Bread and Pastry<br>Production NC II | 40           | 7           | Spetula       | • stainless steel straight blade • Plastic handle • 3 cm blade width (+- 2 mm) • 25.4 cm blade length (+- 0.5 cm) • 12.7 cm handle length (+- 0.5 cm) • round edges | Actual Measurement     visual check     to verify brachures and data     sheets  | YES      | NA       | ff applicable | 4                     | ä        |
| Tourism | Bread and Pastry<br>Production NC II | 40           | 2           | Flour Sifter  | <ul> <li>stainless steel mesh flour<br/>strainer</li> <li>12" diameter (+- 1/4 inch)</li> </ul>   | Actual Measurement     visual check     to verify brochures and data     sheets     Submit Certification mark for Food Grade Quality - (Ex: Tuv Sud) or any equivalent   | YES      | N/A      | If applicable | 7-                    | 8        |
| Tourism | Bread and Pastry<br>Production NC II | 40           | er.         | Measuring Cup | Stainless steel  5 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup, 1/8 cup)   | Actual Measurement     visual check     io verify brochures and data sheets  | YES.     | N/A      | if applicable | <b>~</b>              | set      |
| Tourism | Bread and Pastry<br>Production NC II | 40           | 4           | Mixing Bowl   |   | <ul> <li>Actual Measurement</li> <li>to verify brochures and data<br/>sheets</li> </ul>  | YES      | N/A      | lf applicable | ₹-                    | 8        |
| Tourism | Bread and Pastry<br>Production NC II | 94           | જ           | Piping Bags   | 12 inches     reusable     nylon/silicone     coated, can be boiled     dishwasher safe   | Actual Measurement     Recycleable (Marked or Stamped "other" or "?")     to verify brochures and data sheets  | YES      | ΝΆ       | lf applicable | ₹-                    | 8.       |
| Tourism | Bread and Pastry<br>Production NC II | 40           | 9           | Wire Whisk    | stainless steel     12 inches     balloon style (8 to 10 toops)     cnclosed sturdy handle  | Actual Measurement and visual check     Sealed and sturdy handle     to verify brochures and data sheets   | YES      | N/A      | ıf applicabte | I                     | <u>8</u> |
| Tourism | Bread and Pastry<br>Production NC II | <del>5</del> | <b>F</b> ~  | Bread Knife   | Length: 6" - 12" Serrated edge stainless steel blade polypropylereMooden straight riveted handte  | Actual Testing (Stiding Paper) and Messurement     Any related Food Grade     Certificate     (Ex : TUV SUD, Regulatory     Compliance for Utensils and     Tools or any equivalent)     to verify brochures and data     sheets | YES      | N/A      | if applicable | -                     | pc       |

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| <del></del>  |   |  |   |   |
|--|---|--|---|---|
| i iii  | 8   | . <u>.</u>   | ő.  | ຍ   |
| -  | -   | Ψ.   | _   |   |
| YES  | lf applicable   | lf applicable  | lf applicable   | YES   |
| V.A  | N/A   | N/A  | N/A   | NIA   |
| YES  | YES   | YES  | YES   | YES   |
| Visual Checking (Clear Display)     Weight Galibration (Sets to Zero)     Functionality Test   | Actual Measurement     Food Grade Certificate     to verify brochure and data sheets     visual check | Actual Measurement     Food Grade Certificate     to verify brochure and data sheets   | actual measurement of the blade length     to verify brochures and data statests statests     sharpness test using paper or furmbhail | • to verify brochures and data sheets   |
| ACIDC Digital Scale     5 to 6 digits LCD display     5,000 x 1 gram     5,000 x 1 gram     Selection Key Mode for grams,     pounds, ownce     with AC Adaptor     can be operated with AA or AAA     halteries     Power Plug. US Type | đi.   | staintess steel     box grater with bandle     Dimension of box grater: 20.9 (Height including handle) x 8.5 (ength) x 6.1 (width) cm (+- 0.5 cm)     smrall and large holes | ide (+-   | • 45 L capacity  • timet for minutes with bee alarm • timet for minutes with bee alarm • temperature control (100 - 250C) • indicator light • removable tray for easy cleaning (crumb tray) • tempered glass • stage heating selection • accessories: enamel bake tray, wire rack • tray handle |
| Digital Weighing Scale   | Mulin Pan   | Cheese Grater  | Chef's Knifa  | Oven  |
| <b>6</b> 0   | Ø   | 10   | <u> </u>  | 12  |
| 40   | 40  | 40   | 40  | 04  |
| Bread and Pastry<br>Production NC II   | Bread and Pastry<br>Production NC il  | Bread and Pastry<br>Production NC II   | Bread and Postry<br>Production NC II  | Bread and Pastry<br>Production NC II  |
| Tourism  | Tourism   | Tourism  | Tourism   | Tourism   |

I hereby commit to comply and deliver all the above requirements in accordance with the above schedule.

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

my.

### **Technical Specifications**

**Lot 41** 

: Cookery NC II

APPROVED BUDGET FOR THE CONTRACT

Two Million One Hundred Twenty-Seven Thousand Seven

Hundred Fifty-Seven Pesos and 52/100 (₱2,127,757.52)

| No. | ltem                      | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|---------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Chef's Knife              |   | 1   | рс   |                          |                          |           |
| 2   | Food Tongs                |   | 1   | рс   |                          |                          |           |
| . 3 | Digital<br>Weighing Scale | Kindly refer to the   | 1   | unit |                          |                          |           |
| 4   | Measuring Cup             | technical   | 1   | set  |                          |                          |           |
| 5   | Measuring<br>Spoon        | specifications<br>attached as Annex<br>E15.                       | 1   | set  |                          |                          |           |
| 6   | Saucepan                  |   | 1   | рс   |                          |                          |           |
| 7   | Mixing Bowl               | 1   | 1   | рс   |                          |                          |           |
| 8   | Chopping<br>Board         | -   | 1   | рс   |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E15.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to comply and de stated schedule. | liver all the above requirements in accorda                 | nce with the above |
|---|---|--------------------|
| Name of Company/Bidder                            | Signature over Printed Name of<br>Authorized Representative | Date               |

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| Sector  | Qualification | Lot<br>No. | ftem<br>No. | ttett                  | Minimum Agency Specifications<br>Unless Otherwise Specified  | Test Parameters   | Warrenty | Training | Menuel        | No. of items/Toolkits | Cott |
|---------|---------------|------------|-------------|------------------------|--|---|----------|----------|---------------|-----------------------|------|
| Tourism | Cookery NC II | 4          | -           | Chef's Knife           | • 10" stainless steel blade (+• 1/4")<br>• full tang, riveted handle   | actual measurement of the blade length     to verify brochares and data sheets     shepses lest using paper or brumbail | YES      | N/A      | if applicable | -                     | Š.   |
| Tourism | Coakery NC II | 41         | 2           | Food Tongs             |  | to verify brochures and data<br>sheets     actual measurement   | YES      | NíA      | lf applicable | -                     | 8.   |
| Tourism | Cookery NC 11 | 41         | 3           | Digital Weighing Scale | cale ) display SBHz ode for grams, with AA or AAA Type   | Visual Checking (Clear Display)     Weight Calibrallon (Sets to Zero)     Functionality Test                            | YES      | NA       | XES           | -                     | unit |
| Tourism | Cookery NC II | 41         | 4           | Measuring Cup          | . 1/4 cup.   | <ul> <li>Actual Measurement</li> <li>visual check</li> <li>to verify brochures and data<br/>sheets</li> </ul>           | YES      | V/A      | if applicable | 4-                    | Set  |
| Towism  | Cookery NC II | 41         | 5           | Measuring Spoon        | ~ ~  | <ul> <li>Actual Measurement</li> <li>visual check</li> <li>to verify brochures and data<br/>sheets</li> </ul>           | YES      | N/A      | K applicable  | -                     | jas  |
| Tourism | Cookery NC II | 41         | 9           | Saucepan               | <ul> <li>stainless steel</li> <li>1L to 1.5L capacity</li> <li>with glass lid cover</li> <li>thermosetting plastic handle</li> </ul> | <ul> <li>to verify brochures and data<br/>sheets</li> <li>actual measurement</li> </ul>                                 | YES      | ∀/N      | ff applicable | <del>-</del>          | 5    |
| Tourism | Coakery NC II | 4          | 7           | Mixing Bowl            | stainless steel     10* 12" dameter     5 to 6 quarts of cepacity  | <ul> <li>Actual Measurement</li> <li>to verify brochures and data</li> <li>sheets</li> </ul>                            | YES      | N/A      | If applicable | -                     | ЪС   |
| Tourism | Cookery NC II | 44         | 8           | Chopping Board         | • 1/2" x 12" x 18" size<br>• made of polyethylene material<br>• white  | <ul> <li>visual check</li> <li>dimension check</li> </ul>   | YES      | NIA      | N/A           | -                     | ng.  |

I hereby commit to comply and deliver all the above requirements in accordance with the above schedule.

Name of Company/Bidder

Signature over Printed Name of Authorized Representative

Date

iny. Mare

### **Technical Specifications**

Lot 42

Bread Making (Leading to Bread and Pastry Production NC

H)

APPROVED BUDGET FOR THE CONTRACT

Five Million Seven Hundred Thirty-Six Thousand One

Hundred Thirty Pesos and 40/100 (₱5,736,130.40)

| No. | Item                      | Minimum Agency<br>Specifications<br>Unless Otherwise<br>Specified | Qty | Unit | Statement of Compliance* | Make<br>Brand /<br>Model | Reference |
|-----|---------------------------|---|-----|------|--------------------------|--------------------------|-----------|
| 1   | Measuring Cup             |   | 1   | set  |                          |                          |           |
| 2   | Measuring<br>Spoon        | Kindly refer to the technical                                     | 1   | set  |                          |                          |           |
| 3   | Mixing Bowl               | specifications  | 1   | рс   |                          |                          |           |
| 4   | Digital Weighing<br>Scale | attached as Annex E16.  | 1   | unit |                          |                          |           |
| 5   | Oven                      |   | 1   | pc   |                          |                          |           |

<sup>\*</sup> Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

All tools, equipment, gadgets and electrically operated instruments should have Standard Manufacturers Manual and/or Datasheet/Specification Sheet/Brochure as indicated in Annex E16.

Instruction Manual is an instructional book or booklet that is supplied with almost all technologically advanced products such as electrical products.

Datasheet/Specification Sheet/Brochure is a document that summarizes the performance and other characteristics of a product, machine, component that comes along with the product from its release from the manufacturer.

| I hereby commit to comply and del stated schedule. | iver all the above requirements in accorda               | nce with the above |
|--|--|--------------------|
| Name of Company/Bidder                             | Signature over Printed Name of Authorized Representative | Date               |

| No. of Items/1 ociluits                                       | No. of liems/ locifuts                             | No. of liems/ looluits                     | No. of liems/ lociluts  | No. of tems/ rocituts                        | No. of liems/ rocifuts  | No. of liems/ rooliuts  |
|---|--|--|---|--|---|---|
|   |  | lf applicable                              | lf applicable 1   | If applicable 1                              | If applicable 1 if applicable 1   | If applicable 1 If applicable |
|   |  | N/A  | N/A   | N/A<br>N/A                                   | N/A N/A   |   |
| \(\frac{1}{2}\)   | YES  |  |   | YES  | YES   | yes yes   |
| to veny prochures and disheets     Actual Measurement         | <ul> <li>Actual Measurement</li> </ul>             | <ul> <li>Actual Measurement</li> </ul>     | <ul> <li>visual check</li> <li>to verify brochures and data<br/>sheets</li> </ul> |  | <ul> <li>Actual Measurement</li> <li>to verify brochures and data sheets</li> </ul> | Actual Measurement to verify brochures and data sheets Visual Checking (Clear Display) Weight Calibration (Sets to Zero) Functionality Test   |
|   | (1 cup. 1/2 cup. 1/3 cup, 1/4 cup. 1/8 sheets cup) | cup, 1/2 cup, 4/3 cup, 1/4 cup, 1/0 sheets | tbsp, 1tsp, 1/2   | •••  | pacity  | grams.  |
| (1 cup. 1/2 cup. 1/3 cup. 1/3 cup. 1/3 cup. 1/3 cup. 1/3 cup. | • stainless steel                                  | • stainless steel                          | Measuring Spoon   • set of 1 Usp, 1/2 tsp, 1/8 Usp                                | • stainless steel                            | Wixing Bowl • 10" - 12" diameter • 5 to 6 quarts of cal                             | hing Scale  |
| Meccou  | _  | _  | 2 Measu   | 3 Mixing                                     |   | 4 Digital 1   |
| <del></del>   | 4  |  | 42  | 42   |   | 42  |
| December of Decimal   | Bread and Pastry<br>Production NC II)              | Production NC II)                          | Bread Making (Leading to<br>Bread and Pastry<br>Production NC II)                 | Bread Making (Leading to<br>Bread and Pastry | Production NC II)   | Production NC II) Bread Making (Leading to Bread and Pastry Production NC II)   |
|   | COUNTSIN   |  | Tourism   | Tourism                                      |   |   |

I hereby commit to comply and deliver all the above requirements in accordance with the above schedule.

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Signature over Printed Name of Authorized Representative

Date

# Section VIII. Checklist of Technical and Financial Documents

# Checklist of Technical and Financial Documents

### I. TECHNICAL COMPONENT ENVELOPE

#### Class "A" Documents

| Le  | gal De     | ocuments  |
|-----|------------|---|
|     | (a)        | Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages) in accordance with Section 8.5.2 of the IRR;          |
| Te  | chnic      | al Documents  |
|     | (b)        | Statement of the prospective bidder of all its ongoing government and   |
| _   | <b>\</b> / | private contracts, including contracts awarded but not yet started, if  |
|     |            | any, whether similar or not similar in nature and complexity to the   |
|     |            | contract to be bid; and   |
|     | (c)        | Statement of the bidder's Single Largest Completed Contract (SLCC)  |
|     |            | similar to the contract to be bid, except under conditions provided for   |
|     |            | in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No.   |
|     |            | 9184, within the relevant period as provided in the Bidding Documents   |
| _   | (ما/       | and Original convert Did Converts If in the form of a County Daniel authority   |
| Ш   | (d)        | Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission; |
|     |            | or  |
|     |            | Original copy of Notarized Bid Securing Declaration; and  |
| П   | (e)        | Conformity with the Technical Specifications, which may include   |
| _   | (-)        | production/delivery schedule, manpower requirements, and/or after-  |
|     |            | sales/parts, if applicable; (Sections VI and VII of the Bidding   |
|     |            | Documents) and  |
|     | (f)        | Original duly signed Omnibus Sworn Statement (OSS);   |
|     |            | and if applicable, Original Notarized Secretary's Certificate in case of  |
|     |            | a corporation, partnership, or cooperative; or Original Special Power   |
|     |            | of Attorney of all members of the joint venture giving full power and   |
|     |            | authority to its officer to sign the OSS and do acts to represent the   |
|     |            | Bidder.   |
| Fin | ancia      | d Documents   |
|     | (g)        | The prospective bidder's computation of Net Financial Contracting   |
|     | (5)        | Capacity (NFCC);  |
|     |            | <u>or</u>   |
|     |            | A committed Line of Credit from a Universal or Commercial Bank in   |
|     |            | lieu of its NFCC computation.   |
|     |            | Class "B" Documents   |
| r⊶τ | (h)        | If applicable, a duly signed joint venture agreement (JVA) in case the  |
| Ц   | (11)       | joint venture is already in existence;  |
|     |            | or  |
|     |            | duly notarized statements from all the potential joint venture partners   |
|     |            | stating that they will enter into and abide by the provisions of the JVA  |
|     |            | in the instance that the hid is successful  |

|     | Other documentary requirements under RA No. 9184 (as applicable) |            |   |  |
|-----|--|------------|---|--|
|     |  | (i)        | [For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos] Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product. |  |
|     |  | <b>(j)</b> | Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.   |  |
| 11. | . FINANCIAL COMPONENT ENVELOPE                                   |            |   |  |
|     |  | (a)<br>(b) | Original of duly signed and accomplished Financial Bid Form; and Original of duly signed and accomplished Price Schedule(s).  |  |

# Number/s or Date Purchase Order of Contract/s STATEMENT OF (i) ONGOING CONTRACTS (ii) AWARDED BUT NOT YET STARTED CONTRACTS Date Date of Delivery \_ has the following ongoing and awarded but not yet started contracts: Outstanding Contracts Value of Amount of Contract Date and Status of Kind of Goods the Contract (company) Authorized Representative Name and Signature of Contract Name of This is to certify that Contracting

# \*Instructions:

a) State all ongoing contracts including those awarded but not yet started (government and private contracts which may be similar or not similar to the project called for bidding) as of:

i. The day before the deadline of submission of bids.

c) The total amount of the ongoing and awarded but not yet started contracts should be consistent with those used in the Net Financial Contracting Capacity (NFCC) in b) If there is no ongoing contract including awarded but not yet started as of the aforementioned period, state none or equivalent term.

case an NFCC is submitted as an eligibility document.
d) "Name of Contract". Indicate here the Nature/ Scope of the Contract for easier tracking of the entries/ representations

# a. Copy/les of Contract/s or Purchase Order/s; <u>OR</u> b. Copy/les of corresponding Sales Invoice/s; <u>OR</u> STATEMENT OF SINGLE LARGEST COMPLETED CONTRACT SIMILAR TO THE CONTRACT TO BE BID Please submit any of the following attachment: Certificate of Performance Evaluation has the following completed contracts within five (5) years prior to the date of c. Copy/les of Official Receipt/Cash Receipt/Collection Receipt; OR Date Date of Delivery Amount of Contract submission and receipt of bids, a contract similar to the Project Goods Kind of Date of the Contract (company) Authorized Representative Name and Signature of Name of Contract This is to certify that Contracting

\* Instructions:

a) Cut-off date as of:

<sup>(</sup>i) Up to the day before the deadline of submission of bids.

b) In the column under "Dates" indicate the dates of Delivery/ End-user's Acceptance and Official Receipt.
 c) "Name of Contract". Indicate here the Nature/ Scope of the Contract for the Procuring Entity to determine the relevance of the entry with the Procurement at hand.

#### **Bid Securing Declaration Form**

| REPUBLIC OF THE PHILIPPINES) |         |
|------------------------------|---------|
| •                            | 100     |
| CITY OF                      | _) S.S. |

### BID SECURING DECLARATION Invitation to Bid: [Insert Reference number]

To: [Insert name and address of the Procuring Entity]

I/We<sup>2</sup>, the undersigned, declare that:

- I/We understand that, according to your conditions, bids must be supported by a Bid Security, which may be in the form of a Bid-Securing Declaration.
- 2. I/We accept that: (a) I/we will be automatically disqualified from bidding for any contract with any procuring entity for a period of two (2) years upon receipt of your Blacklisting order; and, (b) I/we will pay the applicable fine provided under Section 6 of the Guidelines on the Use of Bid Securing Declaration, within fifteen (15) days from receipt of the written demand by the procuring entity for the commission of acts resulting to the enforcement of the bid securing declaration under Sections 23.1(b), 34.2, 40.1 and 69.1, except 69.1(f), of the IRR of RA 9184; without prejudice to other legal action the government may undertake.
- I/We understand that this Bid Securing Declaration shall cease to be valid on the following circumstances:
  - (a) Upon expiration of the bid validity period, or any extension thereof pursuant to your request;
  - (b) I am/we are declared ineligible or post-disqualified upon receipt of your notice to such effect, and (i) I/we failed to timely file a request for reconsideration or (ii) I/we filed a waiver to avail of said right;
  - (c) I am/we are declared the bidder with the Lowest Calculated Responsive Bid, and I/we have furnished the performance security and signed the Contract.

<sup>&</sup>lt;sup>2</sup> Select one and delete the other. Adopt the same instruction for similar terms throughout the document.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s this \_\_\_\_\_ day of [month] [year] at [place of execution].

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]
[Insert Signatory's Legal Capacity]
Affiant

| SUBSCRIBED AND SWORN to before me this day of [month] [year] at [place of execution], Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her [insert type of government identification card used], with his/her photograph and signature appearing thereon, with no and his/her Community Tax Certificate No issued on at |
|---|
| Witness my hand and seal this day of [month] [year].  |
| NAME OF NOTARY PUBLIC   |
| Serial No. of Commission  |
| Notary Public foruntil  |
| Roll of Attorneys No.   |
| PTR No[date issued], [place issued]   |
| IBP No[date issued], [place issued]   |
| Doc. No   |
| Page No<br>Book No  |
| Series of   |
| Series of   |

At least one current identification document issued by an official agency bearing the photograph and signature of the individual, such as but not limited to, passport, driver license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter's ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman's book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification:

The Board Resolution or Secretary's Certificate referring to the said Board Resolution designating the bidder's authorized representative and signatory need not specifically indicate the particular project where such authority is given provided that the said authority covers activities by TESDA.

<sup>\*</sup>The identification card shall be at least one of the acceptable proofs of identity as identified under the provisions of the 2014 Rules on Notarial Practice

<sup>&</sup>quot;Sec. 12. Competent Evidence of Identity— The phrase "competent evidence of Identity" refers to the Identification of an individual based on:

### **OMNIBUS SWORN STATEMENT (REVISED)**

[shall be submitted with the Bid]

| REPUBLIC OF THE PHILIPPINE | S)    |
|----------------------------|-------|
| CITY/MUNICIPALITY OF       | ) S.S |

#### **AFFIDAVIT**

- I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:
- [Select one, delete the other:]

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete the other:]

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting:

- Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the enduser unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
  - Carefully examining all of the Bidding Documents;
  - Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
  - Making an estimate of the facilities available and needed for the contract to be bid, if any; and
  - Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through

misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

| IN WITNESS | WHEREOF, I      | I have hereunto | set my | hand thi | is day | of,          | 20 | at |
|------------|-----------------|-----------------|--------|----------|--------|--------------|----|----|
|            | _, Philippines. |                 | ·      |          |        | <del>-</del> |    |    |

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE] [Insert signatory's legal capacity] Affiant

### [Jurat] [Format shall be based on the latest Rules on Notarial Practice]

\*The identification card shall be at least one of the acceptable proofs of identity as identified under the provisions of the 2014 Rules on Notarial Practice

"Sec. 12. Competent Evidence of Identity — The phrase "competent evidence of identity" refers to the identification of an individual based on:

At least one current identification document issued by an official agency bearing the photograph and signature of the individual such as but not limited to, passport, driver's license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter's ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philihealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman's book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification;

The Board Resolution or Secretary's Certificate referring to the said Board Resolution designating the bidder's authorized representative and signatory need not specifically indicate the particular project where such authority is given provided that the said authority covers activities by TESDA.

### **JOINT VENTURE AGREEMENT**

#### KNOW ALL MEN BY THESE PRESENTS:

| This JOINT VENTURE AGREEMENT (hereinafter referred to as the "Agreement"), entered into this day of 20 at City, Philippines by and among:  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| a domestic corporation duly organized, registered and existing under and by virtue of the laws of the Republic of the Philippines, with office address at, represented by its, hereinafter referred to as "";  |  |  |  |  |  |  |
| - and -  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| a domestic corporation duly organized, registered and existing under and by virtue of the laws of the Republic of the Philippines, with office address at, represented by its, hereinafter referred to as,   |  |  |  |  |  |  |
| - and —  |  |  |  |  |  |  |
| a foreign corporation organized and existing under and by virtue of the laws of, represented by its, hereinafter referred to as,   |  |  |  |  |  |  |
| (Henceforth collectively referred to as the "Parties")   |  |  |  |  |  |  |
| WITNESSETH: That   |  |  |  |  |  |  |
| WHEREAS, the Technical Education and Skills Development Authority (TESDA) has recently published an Invitation to Apply for Eligibility and to Bid for the Supply and Delivery of for the;   |  |  |  |  |  |  |
| WHEREAS, the parties have agreed to pool their resources together to form the " Joint Venture", hereinafter referred to as the Joint Venture, under the laws of the Philippines, for the purpose of participating in the abovementioned procurement of TESDA-CO; |  |  |  |  |  |  |
| NOW, THEREFORE, for and in consideration of the foregoing premises and the covenants hereto set forth, the Parties have agreed as follows:   |  |  |  |  |  |  |

### ARTICLE I ORGANIZATION OF THE JOINT VENTURE

| establish, form and organize a Joint Venture pursuant to the laws of the Republic of the Philippines, in order for the JV to carry on the purposes and objectives for which it is created;   |  |  |  |  |  |
|--|--|--|--|--|--|
| SECTION 2. Name — The name and style under which the JV shall be conducted is "";  |  |  |  |  |  |
| SECTION 3. Principal Place of Business — The JV shall maintain its principal place of business at;   |  |  |  |  |  |
| SECTION 4. Preparation and Documentation — The Parties shall secure and/or execute such certifications, documents, deeds and instruments as may be required by the laws of the Republic of the Philippines for the realization of the JV and in compliance with the Project. Further, they shall do all other acts and things requisite for the continuation of the JV pursuant to applicable laws;  |  |  |  |  |  |
| SECTION 5. The Joint Venture shall be represented by the in all biddings, related procurement transactions and other official dealings that it shall enter into with the TESDA-CO and third parties, such transactions to include, among others, the submission of eligibility documents, bids, registration documents obtaining bonds, performing the principal contract in the event that the contract is awarded in favor of the Joint Venture, receipt of payment for goods delivered, and similar and related activities. |  |  |  |  |  |
| SECTION 6. The period of the Joint Venture shall begin upon execution of this Agreement and shall continue until the complete performance of its contractual obligations to TESDA-CO, as described in Article II hereof, or upon its termination for material breach of any term or condition of this Agreement, by service of a written statement in English on the other Party, not less than 90 days prior to the intended date termination   |  |  |  |  |  |
| ARTICLE II PURPOSE   |  |  |  |  |  |
| SECTION 1. The primary purpose of the Joint Venture is to participate in the public bidding to be conducted by the TESDA-CO Bids and Awards Committee for the supply and delivery of for the   |  |  |  |  |  |
| SECTION 2. If the above-described contract/s is/are awarded to the Joint Venture, the Joint Venture shall undertake the performance thereof to TESDA-CO, and such other  |  |  |  |  |  |

incidental activities necessary for the completion of its contractual obligations.

### ARTICLE III SOLIDARY LIABILITY OF THE PARTIES

SECTION 1. In the performance of the contract/s that may be awarded to the Joint Venture by the TESDA-CO, and all other related activities/obligations, as described in Article II hereof, - the Parties bind themselves jointly and solidarily, in the concept of solidarily debtors, subject to the right of reimbursement, as provided in the relevant provisions of the Civil Code of the Philippines.

### ARTICLE IV CONTRIBUTION AND OTHER ARRANGEMENTS

SECTION I. Contribution — The Parties shall contribute the amount of \_\_\_\_\_\_ (Php \_\_\_\_ ) to support the financial requirements of the Joint Venture, in the following proportion:

Additional contributions to the Joint Venture shall be made as may be required for contract implementation. In addition, shall contribute any labor and contract management requirements.

SECTION 2. Profit Sharing — The share of the Parties to the JV from any profit derived or obtained from the implementation and execution of the Project shall be distributed pro rata to each, in accordance with the contribution and resources each has provided to the JV;

SECTION 3. Liquidation and Distributions — Any sum remaining after deducting from the total of all moneys or benefits received for the performance of the contract, all costs incurred by the JV after award of the contract for the Project pursuant to the accounting practices established for the JV, shall be distributed in accordance with the relative balances in the accounts of each Party pursuant to Sec.1 of this Article upon completion, final accounting, termination and liquidation of the JV. In the event of liquidation and termination of JV, and after taking into account the shares of the Parties in all income, gain, deductions, expenses, and losses, should the account of a Party contain a negative balance, such Party shall contribute cash to the JV sufficient to restore the said balance to zero;

SECTION 4. Sharing of Burden of a Net Loss — In case a net loss is incurred, additional contributions shall be made by the Parties in accordance with their respective shares.

### ARTICLE V MISCELLANEOUS PROVISIONS

SECTION 1. The provisions of the Instructions to Bidders, Supplemental Bid Bulletin, and other bidding documents issued by the TESDA-CO in relation to the contract described in Article II hereof, shall be deemed incorporated in this Agreement and made an integral part thereof.

SECTION 2. This Agreement shall be binding upon and inure to the benefit of the Parties and their respective-successors and assigns.

SECTION 3. The Parties herein are duly represented by their authorized officers.

SECTION 4. Governing Law - This Agreement shall be governed by and construed according to the laws of the Republic of the Philippines. Venue of any court action arising from this Agreement shall be exclusively laid before the proper court of the Philippines.

| · | ce first above-stated.     |   |
|---|----------------------------|---|
|   |                            |   |
|   |                            |   |
|   |                            | _ |
|   | Signed in the Presence of: |   |
|   |                            |   |

#### **ACKNOWLEDGMENT**

| REPUBLIC OF THE PHILIPPINES ) CITY/MUNICIPALITY OF   |  |  |  |  |  |
|--|--|--|--|--|--|
| BEFORE ME, a Notary Public for and in the City/Municipality of(indicate also the Province in the case of Municipality, this day ofmonth & year)personally appeared the following:  |  |  |  |  |  |
| Name ID Name, Number and Validity Date   |  |  |  |  |  |
| Known to me and to me known to be the same persons who executed the foregoing instrument and they acknowledge to me that the same is their free and voluntary act and deed and that of the corporation(s) they represent.  This instrument refers to a Joint Venture Agreement consisting of pages, including the page on which this Acknowledgement is written, and signed by |  |  |  |  |  |
| the parties and their instrumental witnesses.  WITNESS MY HAND AND NOTARIAL SEAL on the place and on the date first above written.   |  |  |  |  |  |
| NAME OF NOTARY PUBLIC  Serial No. of Commission  Notary Public for until  Roll of Attorneys No  PTR No [ date issued], [place issued]  IBP No, [ date issued], [place issued]  |  |  |  |  |  |
| Doc. No Page No Book No Series of Note:  |  |  |  |  |  |
| Sec. 12. Competent Evidence of Identity — The phrase "competent evidence of identity" refers to the identification of an individual  |  |  |  |  |  |

based on:

At least one current identification document issued by an official agency bearing the photograph and signature of the individual such as but not limited to, passport, driver's license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter's ID, Barangay certification, Government Service and Insurance System (GSIS) ecard, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman's book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification.

### **Bid Form for the Procurement of Goods**

[shall be submitted with the Bid]

| BID FORM   |  |  |  |  |
|--|--|--|--|--|
| Date :<br>Project Identification No. :   |  |  |  |  |
| o: [name and address of Procuring Entity]  |  |  |  |  |
| Having examined the Philippine Bidding Documents (PBDs) including the supplemental or Bid Bulletin Numbers [insert numbers], the receipt of which is hereby duly cknowledged, we, the undersigned, offer to [supply/deliver/perform] [description of the foods] in conformity with the said PBDs for the sum of [total Bid amount in words and figures of the total calculated bid price, as evaluated and corrected for computational errors, and other id modifications in accordance with the Price Schedules attached herewith and made part on the Bid. The total bid price includes the cost of all taxes, such as, but not limited to: [specification of the supplicable taxes, e.g. (i) value added tax (VAT), (ii) income tax, (iii) local taxes, and (iv) ther fiscal levies and duties], which are itemized herein or in the Price Schedules, |  |  |  |  |
| If our Bid is accepted, we undertake:  |  |  |  |  |
| <ul> <li>a. to deliver the goods in accordance with the delivery schedule specified in the<br/>Schedule of Requirements of the Philippine Bidding Documents (PBDs);</li> </ul>   |  |  |  |  |
| <ul> <li>to provide a performance security in the form, amounts, and within the times<br/>prescribed in the PBDs;</li> </ul>   |  |  |  |  |
| c. to abide by the Bid Validity Period specified in the PBDs and it shall remain<br>binding upon us at any time before the expiration of that period.  |  |  |  |  |
| [Insert this paragraph if Foreign-Assisted Project with the Development Partner:  Commissions or gratuities, if any, paid or to be paid by us to agents relating to this Bid nd to contract execution if we are awarded the contract, are listed below:  |  |  |  |  |
| ame and address Amount and Purpose of fagent Currency Commission or gratuity   |  |  |  |  |
|  |  |  |  |  |

Until a formal Contract is prepared and executed, this Bid, together with your written acceptance thereof and your Notice of Award, shall be binding upon us.

(if none, state "None") ]

We understand that you are not bound to accept the Lowest Calculated Bid or any Bid you may receive.

We certify/confirm that we comply with the eligibility requirements pursuant to the PBDs.

The undersigned is authorized to submit the bid on behalf of [name of the bidder] as evidenced by the attached [state the written authority].

| We acknowledge that failure to sign each and every page of this Bid Form,    | including the |
|--|---------------|
| attached Schedule of Prices, shall be a ground for the rejection of our bid. | _             |

| Name:  |  |
|--|--|
| Legal capacity:                                      |  |
| Signature:   |  |
| Duly authorized to sign the Bid for and behalf of: _ |  |
| Date:  |  |

### **Price Schedule for Goods Offered from Abroad**

[shall be submitted with the Bid if bidder is offering goods from Abroad]

| lame of Bidder _ |             | Project ID NoPage o  |          |   |  |   |   |  |
|------------------|-------------|----------------------|----------|---|--|---|---|--|
| 1                | 2           | 3                    | 4        | 5   | 6  | 7   | 8   | 9  |
| Item             | Description | Country<br>of origin | Quantity | Unit price CIF port of entry (specify port) or CIP named place (specify border point or place of destination) | Total CIF<br>or CIP<br>price per<br>item<br>(col. 4 x 5) | Unit Price<br>Delivered<br>Duty Unpaid<br>(DDU) | Unit price<br>Delivered<br>Duty Paid<br>(DDP) | Total Price<br>delivered<br>DDP<br>(col 4 x 8) |
|                  |             |                      |          |   |  |   |   |  |
| egal (           | Capacity: _ |                      |          |   |  |   |   |  |

### Price Schedule for Goods Offered from Within the Philippines [shall be submitted with the Bid if bidder is offering goods from within the Philippines]

#### For Goods Offered from Within the Philippines Name of Bidder \_\_\_\_\_ \_\_\_\_\_ Project ID No.\_\_\_\_\_ Page \_\_\_of\_\_\_ 1 2 3 4 5 7 8 6 10 Description Unit Item Country Quantity Transportation Sales and Total Price Cost of Total of origin price and all other other Incidental Price, per delivered Services, if unit EXW costs taxes Final incidental to payable if Destination applicable, per delivery, per item Contract per item (col item 5+6+7+8) (col 9) x awarded. (co! 4) per item Name: Legal Capacity: \_\_\_\_\_

Duly authorized to sign the Bid for and behalf of:

Signature:

### Performance Securing Declaration (Revised)

[if used as an alternative performance security but it is not required to be submitted with the Bld, as it shall be submitted within ten (10) days after receiving the Notice of Award]

| REPUBLIC OF THE PHILIPPINES) |       |
|------------------------------|-------|
| CITY OF                      | ) S.S |

#### PERFORMANCE SECURING DECLARATION

Invitation to Bid: [Insert Reference Number indicated in the Bidding Documents]
To: [Insert name and address of the Procuring Entity]

I/We, the undersigned, declare that:

- I/We understand that, according to your conditions, to guarantee the faithful performance by the supplier/distributor/manufacturer/contractor/consultant of its obligations under the Contract, I/we shall submit a Performance Securing Declaration within a maximum period of ten (10) calendar days from the receipt of the Notice of Award prior to the signing of the Contract.
- I/We accept that: I/we will be automatically disqualified from bidding for any
  procurement contract with any procuring entity for a period of one (1) year for
  the first offense, or two (2) years for the second offense, upon receipt of your
  Blacklisting Order if I/We have violated my/our obligations under the Contract;
- I/We understand that this Performance Securing Declaration shall cease to be valid upon:
  - a. issuance by the Procuring Entity of the Certificate of Final Acceptance, subject to the following conditions:
    - i. Procuring Entity has no claims filed against the contract awardee;
    - ii. It has no claims for labor and materials filed against the contractor;
    - iii. Other terms of the contract; or
  - b. replacement by the winning bidder of the submitted PSD with a performance security in any of the prescribed forms under Section 39.2 of the 2016 revised IRR of RA No. 9184 as required by the end-user.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s this \_\_\_\_ day of [month] [year] at [place of execution].

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]
[Insert signatory's legal capacity]
Affiant

[Jurat]

[Format shall be based on the latest Rules on Notarial Practice]

#### Contract Agreement Form for the Procurement of Goods (Revised)

[Not required to be submitted with the Bid, but it shall be submitted within ten (10) days after receiving the Notice of Award]

#### CONTRACT AGREEMENT

| THIS AGREEMENT made the _                 | day of               | 20                | between      |
|---|----------------------|-------------------|--------------|
| [name of PROCURING ENTITY] of the         | Philippines (herein  | after called "the | Entity") of  |
| the one part and [name of Supplier] of [c | ity and country of S | upplier] (herein  | after called |
| "the Supplier") of the other part;        |                      |                   |              |

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly [brief description of goods and services] and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of [contract price in words and figures in specified currency] (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements:
    - ii. Technical Specifications:
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to

### <u>Proceed, Variation Orders, and Warranty Security, shall likewise</u> form part of the Contract.

- 3. In consideration for the sum of [total contract price in words and figures] or such other sums as may be ascertained, [Named of the bidder] agrees to [state the object of the contract] in accordance with his/her/its Bid.
- 4. The [Name of the procuring entity] agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

[Insert Name and Signature]

[Insert Name and Signature]

[Insert Signatory's Legal Capacity]

[Insert Signatory's Legal Capacity]

for:

for:

[Insert Procuring Entity]

[Insert Name of Supplier]

#### **Acknowledgment**

[Format shall be based on the latest Rules on Notarial Practice]

Republic of the Philippines

ggb

Government Procurement Policy Board